

# UNOFFICIAL COPY

LOAN NUMBER 050558-1  
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING  
DATA

DEPT-01 RECORDING \$23.50  
T:0000 TRAN 2721 07/22/93 16:49:00  
45219 \* -93-572215  
COOK COUNTY RECORDER

93572215

THIS SATISFACTION WAS PREPARED  
BY: FIRST AMERICAN MORTGAGE  
CORPORATION; PO BOX 26984  
GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY EMMETT F EBERT TO FIRST SUBURBAN MORTGAGE CORPORATION TO SECURE A PAYMENT OF \$ 22,000 DATED 04-16-92, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON N/A, AS DOCUMENT NUMBER 9221982, IN (VOL) N/A OF (RECORDS) ON (PAGE) N/A, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

UNIT 4801, IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY (CONDOMINIUM), OF THE FOLLOWING DESCRIBED PARCEL OF SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

07-26-302-055-1353

1035 Brunswick Harbor, Schamburg, Illinois 60193

DATED THIS 18 DAY OF JUNE, 1993.

FIRST AMERICAN MORTGAGE CORPORATION

FIRST AMERICAN MORTGAGE CORPORATION

93572215

BY: Sharon R. Barnes (SEAL)  
SHARON R. BARNES  
DIV. VICE PRESIDENT

BY: W. Harold Lanier (SEAL)  
W. HAROLD LANIER  
DIV. VICE PRESIDENT

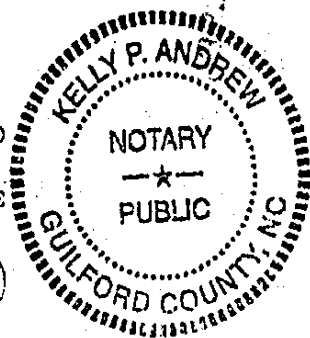
ATTEST: Susan Mach (SEAL)  
ASST SECRETARY  
SUSAN MACH

ATTEST: Susan Mach (SEAL)  
ASST SECRETARY  
SUSAN MACH

STATE OF NORTH CAROLINA  
GUILFORD COUNTY

I, KELLY P. ANDREW, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED SHARON R. BARNES AND W. HAROLD LANIER TO HER KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

Kelly P. Andrew  
NOTARY PUBLIC  
KELLY P. ANDREW



Commission Expires 1-10-98

MY COMMISSION EXPIRES: JANUARY 10, 1998

23.50

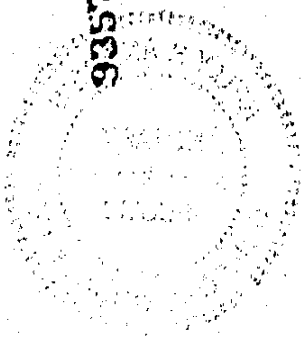
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03/15/2012

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03/15/2012

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RIDER - LEGAL DESCRIPTION

9 2 2 9 9 3 2

UNIT 4801, IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY (CONDOMINIUM), OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS, IN SUENS, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 22957843, FROM THE LA SALLE NATIONAL BANK, TRUST NUMBER 47172, TO PATRICK J. FLYNN AND KAREN B. FLYNN, HIS WIFE, RECORDED MAY 26, 1978 AS DOCUMENT 24456081, ALL IN COOK COUNTY, ILLINOIS.

07-26-302-055-1353

Cook County Clerk's Office

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11/11/2009