

Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID W. GRABSKI AND DENISE A. GRABSKI, HIS WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12TH day of NOVEMBER A. D. 1976 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 15TH day of NOVEMBER A. D. 19 76 in Book -- of Records, on page -- as Document No. 23710726, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

AK50010X-415141 ©

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 23710727 DATED NOVEMBER 12, 1976 RECORDED ON NOVEMBER 15, 1976

THE NORTH HALF OF THE SOUTH HALF OF LOT SIX (6) IN BLOCK FOURTEEN (14) IN HAWTHORNE, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION TWENTY-EIGHT (28) AND THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION THIRTY-THREE (33), ALL IN TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2944 SOUTH 48TH COURT, CICERO, ILLINOIS 60650

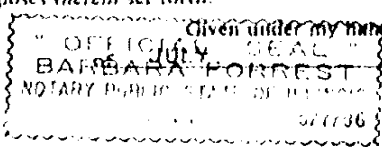
PERMANENT INDEX NO.: 16-28-419-042 VOLUME NO. 44

IN TESTIMONY WHEREOF, The said CORPORATION caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER, EXECUTIVE VICE-President, and attested by MARGARET M. ROSS, its Secretary, this 15TH day of JULY A. D. 19 93.

93573504

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION
MAUREEN M. SLATER, EXECUTIVE VICE-President
MARGARET M. ROSS, CORPORATE Secretary

STATE OF ILLINOIS } s.s. I, BARBARA FORREST, a Notary Public
County of COOK }
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-President of the CORPORATION and MARGARET M. ROSS, personally known to me to be the CORPORATE Secretary of said CORPORATION, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-President and CORPORATE Secretary, they signed and delivered the said instrument of writing as EXECUTIVE VICE-President and CORPORATE Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.



Given under my hand and NOTARIAL seal, this 15TH day A. D. 19 93
Barbara Forrest, Notary Public

Filed for Record this day of A. D. 19 at o'clock M.

No. Recorder.

2750

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INC. 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

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Property of Cook County Clerk's Office