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PREPARED BY:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93573030

AND WHEN RECORDED MAIL TO 93 JUL 23 AM 11:03

Return Recorded Doc to:  
Banc One Mortgage Corporation  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Closing Department

93573030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Banc One Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07-15-93 executed by Eric Hausman and Patricia Hausman, known as husband and wife.

to Centurion Financial Group  
a corporation organized under the laws of Illinois  
and whose principal place of business is 104 Wilmet Road Suite 200  
Deerfield, Illinois 60015

93573028

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of

described hereinafter as follows:

UNIT NUMBER 303 IN THE 1147 WEST OHIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL I:

LOT 1 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOTS 32 TO 35 AND THE EAST 0.14 FEET OF THE NORTH-SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 32 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN P.I. SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,419,202, TOGETHER WITH ITS UNDIVIDED TOGETHER PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On July 15, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Natalie A. Micaletti known to me to be the Vice President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Natalie A. Micaletti*  
BY: Natalie A. Micaletti  
ITS: Vice President

*Robert W. McDonald*  
BY:  
ITS:  
WITNESS: Robert W. McDonald

Notary Public *Sally Minorini*  
My Commission Expires 2/2/96 LAKE County,

" OFFICIAL SEAL "  
SALLY MINORINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

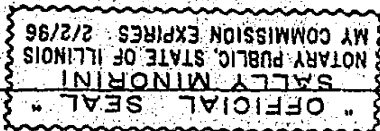
PROPERTY OF  
COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET  
CHICAGO, ILL. 60601

100 N. LAUREL STREET CHICAGO, ILL. 60601

100 N. LAUREL STREET

*Handwritten initials*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



My Commission Expires 2/2/96 LAKE County,

Notary Public *Sally Minorini*  
has/she acknowledges said instrument to be the free act and deed of said corporation.

known to me to be and known to me to be the Vice President personally appeared Natalie A. Micalletti undersigned, a Notary Public in and for said County and State, On July 15, 1993 (Date of Execution) before me, the

WITNESS: Robert W. McDonald

BY: *[Signature]*  
ITS: Vice President

BY: Natalie A. Micalletti  
ITS: Vice President

93573030

STATE OF ILLINOIS COUNTY OF LAKE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Commonly known as: 1147 W. Ohio #303 Chicago, Illinois 60622  
P.I.N. 17-08-237-033-1012

LOTS 32 TO 35 AND THE EAST 0.14 FEET OF THE NORTH-SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 32 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN COOK COUNTY, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,419,202, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: LOT 1 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL I:

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Rosemont, IL 60018

Attn: Post Closing Department

PREPARED BY:

*Handwritten initials*

*Handwritten number 3*

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*[Faint, mostly illegible text from a document, possibly a contract or legal notice, is visible throughout the page.]*

LA COMPTON COUNTY CLERK'S OFFICE  
COUNTY CLERK'S OFFICE  
CLERK'S OFFICE

Property of Cook County Clerk's Office

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*[Handwritten marks, possibly initials or a signature.]*