

# UNOFFICIAL COPY

MORTGAGE NO. 480036-2  
COUNTY OF COOK

WE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

93573212

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JOSEPH E HERNANDEZ & DONNA M HERNANDEZ, M/W, TO AND IN FAVOR OF CITY FEDERAL SAVINGS BANK THE AMOUNT OF \$104,000, DATED 12/20/89, RECORDED 01/05/89, AS DOCUMENT NUMBER 89005317, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

DEPT-01 RECORDING \$27.50  
T41111 TRAN 0915 07/23/93 08:31:00  
#8143 \$ \* - 93 - 573212  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE FROM CITY FEDERAL SAVINGS BANK TO CHASE HOME MORTGAGE CORPORATION RECORDED 2-6-91, 91057729

LOT 17 IN BLOCK 5 IN THE FIRST ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SW 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL PIN#28-30-306-017 17221 S 70TH AVE, TINLEY PARK, IL 60477

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF APRIL 14, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: ANTHONY J PETRIZZO  
VICE PRESIDENT

ATTEST: KAREN TENAGLIA  
ASSISTANT SECRETARY



STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY ANTHONY J PETRIZZO AND KAREN TENAGLIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 14TH DAY OF APRIL 1993.

*[Signature]*  
NOTARY SEAL

PREPARED BY: TAMMY OWENS 21  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



CF 59536 24  
FIRST AMERICAN TITLE INSURANCE #

93573212

*Handwritten notes:*  
17221 S 70th Ave  
Tinley Park IL 60477

*Handwritten initials:*  
JL  
2/16

*Handwritten initials:*  
GJ

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Property of Cook County Clerk's Office

93573212