THIS INSTRUMENT MUST BE RECORDED AL COPY 93573283

Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

BARBARA BROWN (797) 01 1337 WEST HELSON TE PHING

Loan #1 2522748 Ref #1 0505-6 NRC #1 9031 TO/ESC#1 C59084

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTOAGE SERVICING, INC. hereinafter referred to as the Mortgages,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/30/86 made and executed by
BARBARA BROVA. SPINSTER AND ELLA M. SZEKELY, SPINSTER to secure payment of the
principal sum, of \$59000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in
the County of COOK and State of IL Recorded: 01/09/87 Instrument #: 87014722 Book:
Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SES ATTACHMENT "A" Property Address: 1337 WEST NELSON CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Moriginee has set his hand and has caused these presents to be signed by its duly subbrized officer (s), on June 3, 1993.

AMERICA'S MORIGAGE SERVICING, INC.
Morcgigee

CONN/E BYLSMA, Administrat.v. vice President Tellil TRAN 0915 07/23/93 08:43:00 for above Hortgap.e #8214 # 73 7:3283

STATE OF California COUNTY OF Los Angeles

On June 3, 1993 before me, KATHLEEN ENTEMAN, a Notary public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the irstrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN Notary Public 1-11-MTG.ST KATHLEEN ENTEMAN
Corrent # 967465
NOTARY PUBLIC CALFORNA
Los Angeles County
My Corrent Expires Jun. 7, 1956

(This area for notarial seal)

27,00

UNOFFICIAL COPY

Property of Coot County Clert's Office

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