

UNOFFICIAL COPY

93573300

LASALLE NATIONAL MORTGAGE COMPANY, INC.

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RASHMIKANT S. SHAH AND SULOCHANA R. SHAH, HUSBAND AND WIFE, AND SANJAY R. SHAH AND NITA S. SHAH, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE BANK WESTMONT

bearing date the 3RD day of AUGUST, A. D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89392418

and through mesne assignments of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated AUGUST 3, 1989, and recorded in said County and State in Book of Records on Page as Document 89392419, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NUMBER 92389812.

LOT 48 IN KRENN AND DATO'S ADDITION TO NORTH EDGEWATER A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6042 NORTH MOZART; CHICAGO, IL 60659
PIN: 13-01-129-018-0000

FIRST AMERICAN TITLE INSURANCE # C59547

93573300

DEPT-01 RECORDING 627.50
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#8231 * -93-573300
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

3RD day of JUNE, A. D. 1993

This instrument prepared by
CATHERINE LEDNIEWSKI

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: James M. Dolan
JAMES M. DOLAN, ASSISTANT VICE-PRESIDENT

Attest: Pamela Taylor
PAMELA TAYLOR, ASSISTANT VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J. M. Dolan

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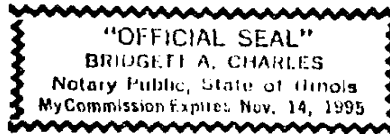
State of ILLINOIS
County COOK

S.S. 3. BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASSISTANT VICE-PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and PAMELA TAYLOR, ASSISTANT VICE-PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE-PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3RD day of JUNE 1993

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office

93573300
Box

SATISFACTION OF
MORTGAGE

-TO-



*RESIDENTS ST
642 N MEAR
CHICAGO, ILL 60657*