

UNOFFICIAL COPY

93573380

2704 Campbell St
Rolling Meadows, IL
60008

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/2759896/(SULLIVAN)

PREPARED BY AND WHEN RECORDED MAIL TO:
STANDARD TITLE OF ILLINOIS, ATTN: DAVE JANUS, REF # 1185
1279 N MILWAUKEE AVE STE. 235
CHICAGO, IL 60622

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILLIAM J. SULLIVAN AND CATHERINE M. SULLIVAN, HIS WIFE
Mortgagee: D & W MORTGAGE CORPORATION
Loan Amount: 123,500.00
Date Of Mortgage: 07-17-89
Date Of Recording: 07-23-89
Pin Number: 02-25-410-0235
Prop Addr: 2704 CAMPBELL STREET, ROLLING MEADOWS IL 60008
Doc/Instrument #: 8934655
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T91111 TRAN 0917 07/23/93 0934100
#8312 * -93-573380
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 7, 1993

'A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



JANE EYLER
VICE PRESIDENT

HARRIET FISHMAN
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On this JULY 7, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



2350

93573380

9811

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Property of Cook County Clerk's Office

93573350

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/2759898 (SULLIVAN)

ATTACHMENT "A"

LOT 534 IN ROLLING MEADOWS UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTH
HALF OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R012.185850

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