

ILLINOIS **UNOFFICIAL COPY**

FUMC No. 0382547

RELEASE OF MORTGAGE OR TRUST

93574539

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T81111 TRAN 0919 07/23/93 11:16:00
#8387 *--93--574539
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto SANFORD C. DISHMAN AND STEPHANIE F. DISHMAN
40 RED HAW ROAD, NORTHBROOK, IL 60062 93574539
(Name and Address)

9355586

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86255596, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 24 IN REDHAW RIDGE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

04-10-20-02

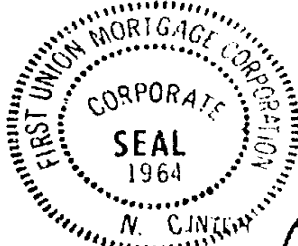
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8TH day of JULY, 1993.

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

BY: [Signature]
ASSISTANT VICE PRESIDENT
R. C. ROARK

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

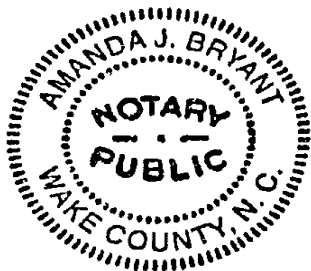
2300
22 BNA

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 8TH day of JULY, 19 93



Amanda J. Bryant
AMANDA J. BRYANT Notary

My Commission expires MARCH 19, 1996

93574539

RELEASE DEED BY CORPORATION
TO
ADDRESS OF PROPERTY:
MAIL TO: