Know all Men by these Presents, that the

	DERAL SAVINGS AND LOAN ASSOCIATION The laws of the	935'7455
consideration of one dollar, a is hereby confessed, does here	and for other good and valuable considerations, the received Remise, Convey, Release and Quit-Claim unto	ceipt whereof
it may have acquired in, throug of	to of Illinois, all the right, title, interest, claim or doman her by a certain mortgage deed bearing date the	Cook County, as Document
IN TESTIMONY WHEREOF, the	SOULABE FEDERAL SAVINGS AND LOAN ASS	OCIATION
	hath harounta caused its corporate seal to be	offixed, and
4.2	these presents to by ligned by its President,	and attested
3-207-053	by its ABRE. V.P. Socretary, this	day
	Allest Michael Vice Prest	, Prosident
STATE OF ILUNO'S	was the second contract of the second of the	tor a raintenderparen
COUNTY OF COOK) SS.		
	Kathleen S. Dudzinski a Notary Public in an A CERTIFY that Frank J. Kross personally know and of the Labe Federal Savings & Loan Associa	n to me to be
and Steve J. Wyda	, personally known to me to be the Asst . V.P Section	of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person acknowledged that as such President and $\Delta 88 t_z V_z$	and severally Secretary they
"OFFICIAL SEAL" Kathleen & Dudzinski Notary Public, State of Illinois Cook County y Commission Expires 10/30/C	signed and delivered the said instrument of writing as	President and the seal of said by the Board of and as the free and purposes
	Kornicen S. Duct	CYPL PUBLIC
	THE OWNER, THIS RELEASE SHALL BE FILED IOSE OFFICE THE MORTGAGE OR DEED OF TRUST	WITH THE WAS FILED.

93574559

UNOFFICIAL COPY

CHICAGO, ILLINOIS 60641

AND LOAN ASSOCIATION
4343 ELSTON AVENUE LABE FEDERAL SAVINGS

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BOX_

Release of Mortgage

Property of Cook County Clerk's Office

69944906

COOK COUNTY RECORDER + 55.500 + 141111 TRAN 19919 07/23/93 11326300 DEPT-01 RECORDING + 23.50

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