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ILLINOIS RELEASE DEED Loan No.1 968160-2

6/10/93

PIFi

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

93574592

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: ELMER J. SIMMERMAN, JR. AND ANITA L. SIMMERMAN, HUSBAND AND WIFE

Name of Morigagee: HORIZON FEDERAL SAYINGS BANK The mortgage if recorded with the Register of Titles/Recorder of Deeds COOK COUNT!, ILLINOIS Document No., Volume, Page, Mortgage Date: DOC# 86521815, DATED 12/3/86 Address of Property: 2241 Glenview Rd Glenview IL 60025 04-34-402-034 Tax ID No.:

Legal Description of Property: FLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 30, 1993

Household bank, f.s.b.

SHARON A. KOPCZYNSKI Asst. Vice President

State of Illinois) County of DuPage ) DEPT-01 RECORDING TRAN 0920 07/23/93 11:32:00 COOK COUNTY RECORDER

93574592

On June 30, 1993 before me, the undersigned we Notary Public ir and for said State, personally appeared Sharon ky Kopgsynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F (3.8), a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors & In witness whereof, I have hereunto get my hand and affixed my notorial seal this June 30, 1993. Summunimmunimmunimmunimminimini

Notary Public/Commission Expires:

"Official seal" Brian James Randolph Notary Public, State of Illinois My Commission Expires 5/4/97 

When recorded, please return to: Anita L Zimmerman 2241 Glenview Rd

Glenview

IL 60025

IL505 PT7

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Loan No.:

PIFE

## ATTACHHENT 'A'

## LEGAL DESCRIPTION

LOT 3 AND THE BAST 11.88 FEET OF LOT 4 IN GLENVIEW TERRACE, A SUB-DIVISION OF THE WEST 8 2/3 ACRES OF THE EAST 41 2/3 ACRES OF THE WE THIRD PR.

COLUMNIA

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SUSTASSE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 PT7