UNOFFICIAL COPY93574594

Loan No. 10196487

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT C. PARKER and JUDITH A. PARKER, HUSBAND AND WIFE

93574594

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage xx XXXXXXXXXX bearing date the 25th day of September A.D. 1992, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 92728580, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN ALSIP TERNAGE, BRING LOT 21, IN BRAYTON'S PARMS NUMBER 3, A SUBDIVISION OF THE HORTHWEST 1/4 (EXCEPT TOT PEST SO ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 SORTH, RANGE ES, MAST OF THE THIRD LEGGERAL MERIDIAN, (MECHPTING THEREFORM PARCELS 'A' AND 'B') PARCEL A BRING THE WEST 238 PERT OF THE NORTH 1/2 OF THE MORTH 3/4 OF SAID LOT 21; AND PARCEL 'B': BEING THE WEST 150 PRET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID LOT 21) IN COOK

COUNTY, ILLINOIS.

PT1 #24-26-115-001-0000

DEPT-01 RECORDING T\$1111 \$3442 \$ TRAN 0920 07/23/93 11:33:00 442 4 *** サータスージア4594 COUK COUNTY RECORDER

PROPERTY ADDRESS: 3724 WEST 121ST STEELY, ALSIP, ILLINOIS 60658

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Work of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its wave to be signed to these presents by its Vice President, and attested by its xxxxxxxxxxxxxxxxxxxxx Operations Officer, this 4th day of June A.D. 1993.

FIRST NATIONAL BANK OF EVERGREEN PARK

Title

VICE-PRESIDENT

At test

aust OPERATIONS OFFERER Title:

93574594

(SEAL)

STATE OF ILLINOIS COOK

SS

L the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO MERKBY CERTIFY that: G. William Schuster personally known to be the Vice President of First National Bank of Evergreen Park, and Carol Overzet personally known to me to be the Operations Officer of said corporation, and personally brown to me to be (Pres)ident the same persons whose names are subscribed to the foregoing instrument, a peared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of June A.D. 1993.

"OFFICIAL" SEAL" JUDY M. KAMP Notary Public, State of Illinois My Commiskin Explies 8/19/94

Judy M Camp Notary Public

INSTRUMENT PREPARED BY CENTRAL MORTGAGE PROCESSING UNIT FIRST NATIONAL BANK OF EVERGREEN PARK 3101 W. 95TH ST., EVERGREEN PARK, IL 60642

DELIVER TO:

Matthew Carmody 10644 S. Western Ave. Chicago, IL 60643

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHOULD BE RECORDED WITH THE RECORDER OF THE MORTGAGE OR SHOULD AS RECORDED.

UNOFFICIAL COPY

Property of Coot County Clert's Office

93574594