

UNOFFICIAL COPY

Recorded Release Deed Should be Mailed to

WILLIAM J. MALLERS
216 W. JACKSON BLVD. #300
CHICAGO, IL. 60606



Release of Mortgage by Corporation

93574599

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, A/T/U/T/A DATED 10-15-82, AND KNOWN AS TRUST #56204, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of December, 1990 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 90621152 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Handwritten initials: CVT/KS

LEGAL DESCRIPTION ATTACHED:

DEPT-01 RECORDING 23.50
11111 TRAN 0920 07/23/93 11134100
3447 * -93-574599
COOK COUNTY RECORDER

Permanent Index Number: 14-33-111-026

Common Address: 514-516 W. Grant Pl., #103, Chicago, IL. 60614

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 12th day of July, 1993

HARRIS TRUST AND SAVINGS BANK

BY *Craig J. Bruner*
ASSISTANT VICE PRESIDENT

ATTEST: *[Signature]*
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

Handwritten: 23/7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)

COUNTY OF COOK)

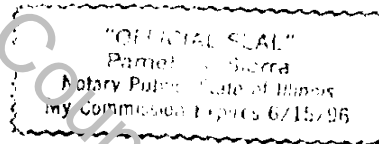
SS. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig J. Bromann personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, of their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of July, 1993



Pamela R. Sierra, NOTARY PUBLIC



93574589

Property of Cook County Clerk's Office

UNIT NUMBER 103 IN THE 514-516 WEST GRANT PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 13 IN SUB-BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27008180 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.