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And Release of Mortgage Loan No. 12819-0 ST. ANTHONY BANK, A FSB a corporation existing under the laws of the 93574637 UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DANIEL B. DRESDEN and NADINE C. DRESDEN, his wife ILLINOIS COOK , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the AUGUST 2ND day of , A.D. 19-91, and recorded in the Recorder's Office.of ILLINOIS COOK County, in the State of , in book 91395006 . as document No. oi - cords, on page , and a certain Assignment , 19 ** of Rents dated the , and recorded in the Recorder's day of Office of County, in the State of , as document No. , to the premises therein of records, on page described, as follows, to wit:
LOT 39 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 60 IN FRED H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST & OF SECTION 4 AND THE NORTHEAST & AND THE SOUTHEAST & OF SECTION O TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-09-224-051 DEPT-01 RECORDING \$23.00 T#1111 TRAN 0921 07/23/93 11:46:00 #8485 # #73-574637 COOK COUNTY RECORDER COMMONLY KNOWN AS: 5001 S. Laramie. Chicago, IL 60638 CHICAGO CITY situated in the , County of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and atteste by its Loan Officer signed to these presents by its 10TH day of A.D., 19 93 JUNE ATTEST: Deborah A. Neas President Deborah A. Ness, Loan Officer Success Joan R. STATE OF Illinois Kathleen C. Marmitt the un tersioned, a Notary Public **COUNTY OF** Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha President of personally known to me to be the ST. ANTHONY BANK, A FSB personally known to me to be the a corporation, and Deborah A. Ness Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 19 93 GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY: Notary Public

ST. ANTHONY BANK A Federal Savings Bank 1447 S. 49th COU CICERO, ILLIII

book

"OFFICIAL SEAL" KATHLEEN C. MARMITT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/9/95

INTERCOUNTY TITLE CO. C. CHAOIS WEST MAD CHÂU

BOX 97