UNOFFICIAL COPY 658

Prepared by: Alison Smith Household Mortgage Services 100 Mittel Drive (color) (c

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: TED K. NEELY II AND LINDA G. NEELY, HUSBAND AND WIFE I

TENANCY

Loan No.:

PIF:

Name of Murtgagoe:

RICHMOND BANK, ITS SUCCESSORS AND/OR ASSIGNS

The mortgage 13 recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Vc10.00, Page, Mortgage Date:

DOC# 91639471, DATED DECEMBER 2, 1991

Address of Property: 635 Juniper Road

Glenview IL 60025

Tax ID No .:

05-11-320-080

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 25, 1993

HOUSEHOLD BANK, FIS.B.

CAROL STITT, Asst. Vice President

DEPT-01 RECORDING \$23,50
T\$1111 TRAN 0924 07/23/93 13:51:00
\$8506 \$ \Rightarrow -93-574658
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On June 25, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand arrived my notorial seal this June 25, 1993.

Notary Public/Commission Expires:

When recorded, please return to: Ted K Neel

635 Junipel Road

Glanview

IL 60025

IL501 H5B

MY CONVICTION OF THE TOTAL SEAL "
ALIGE MILLER
NOTARI PHOLIC, STATE OF THE TOTAL OF

A Division of Household Bank, fis b

A FEDERAL SAVINOS PASA

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208276-6

PIF:

Woon (rate Illinois 63191 00000 1005 4215

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 8 (EXCEPT THE NORTH 15 FEE) AND LOT 9 (EXCEPT THE SOUTH 25 FEET) IN GLENVIEW HOMESITE ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 10 RODS OF SOUTH 35 RODS OF SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH The 1940 A. Of County Clerk's Office RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE RECORDED AUGUST 21 1940 AS DOCUMENT NUMBER 12533971 IN COOK COUNTY, ILLINOIS.

LG001 H5B