

## UNOFFICIA

RELEASE OF MORTGAGE OR TRUST

PN # 06-23-213-029

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION

	a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
	REGENSE, CONVET and QUET CENTER UNITS
^	DENNIS M. GIBSON, JR. AND RENE CLARK GIBSON
5	16 HAWTHORNE LANE, STREAMWOOD, IL. 60107
7	heirs, legal representatives and assigns, all the right, title, interest,
10	claim or demand whatsoever it may have acquired in, through or by a certain
12	Mortgage bearing date the 27TH day of JULY , 19 90 , and recorded
326	in the Recorder's Office of COOK County, in the State of Illinois
6	in Book Page , Document No. 3900258 , to the premises therein described, situated in the County of COOK
*	State of Illinois, a follows, to wit:
$\mathcal{T}$	LOT 1106 IN WOODLAND PEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHI
- 5	NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, O
B	JULY 14, 1960, AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.
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in the Recorder's Office of COOK , 19<u>90</u> JULY , and recorded County, in the State of Illinois, , Document No. 3900258 COOK the premises therein described, situated in the County of State of Illinois, in follows, to wit: LOT 1106 IN WOODLAND PEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS. 06-23-213-029

together with all the appurtuninces and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2ND day of JULY \_\_\_\_\_, 19<u>\_93</u>\_\_\_\_.

> BARC AYUNMERICAN/MORTGAGE CORPORATION Assistant Vice President t Secretary
> DEPT-01 RECORDING
> T41111 TRAN 0925 07/23/93 13:59:00
> \$3539 \$ #-93-574691 Lewis, Assistant

COOK COUNTY RECORDER

STATE OF North Carolina SS. COUNTY OF Mecklenburg

1, ECGY E WAILEY A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love personnally know to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE CORFOR/TION, Sylvia Lewis personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are Sylvia Lewis subscribed to the foregoing instrument, appeared before me this day in recon and severally ackowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this \_\_\_\_ and \_day of JULY

THIS INSTRUMENT PREPARED BY: BarclaysAmerican/Mortgage Corp. PO Box 35586 Charlotte, NC 28235-5586

RECGY E. BAIL

NOURG CO

## **UNOFFICIAL COPY**



Property of Cook County Clerk's Office

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