

UNOFFICIAL COPY

93574762

RELEASE OF MORTGAGE

Loan No. 02-1062888-1

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto DAVID W. MCMURRAY AND AMY N. MCMURRAY, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92194182 to the premises therein described to-wit:

LOT 31 (EXCEPT THE SOUTH 2 FEET) AND ALL OF LOT 32 IN BLOCK 4 IN DUNTON'S SUBDIVISION OF LOTS 4, 5, AND 6 IN DUNTON'S AND OTHERS SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

51353020

Property Address: 823 N. VAIL AVE. ARLINGTON HTS IL.
Permanent Index Number 03-29-113-029

David McMurray

[Handwritten signature]



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of JUNE 19 93

LASALLE TALMAN BANK FSB

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*

DEPT-01 RECORDING \$23.50
T41111 TRAN 0926 07/23/93 14:18:00
\$3610 * * -93-574762
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and that the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation was lawfully and voluntarily affixed thereto as the free and voluntary act and deed of said corporation for the uses and purposes therein expressed. Witness my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JONAH DELEON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____

2350
[Handwritten initials]

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Property of Cook County Clerk's Office

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