**UNOFFICIAL C** 

JELINO'S RELEASE DEED Loan No.: 900638-8

Prepared by: ; Household Mortgage Services 100 Mittel Drive PIF: 6/10/93 Wood Dale, IL 60191

93574765

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., & Corporation of the United States, successor in interest to Tower Federal Savings & Loan Association through merger w/Freedom Federal Savings Bank.

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: STEPHEN J. BALTUNIS AND PATRICIA BALTUNIS, HIS WIFE

Name of Mortyegee:

TOWER FEDERAL JAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 23495324, DATED 5/19/76

Address of Property: 351 9 Madison

La Crange IL 60525

DEFT-01 RECORDING \$23.1 T#1111 TRAN 0927 07/23/93 14:24100 #8616 # #-93-574768 \$23,50

COOK COUNTY RECORDER

Tax ID No.:

Legal Description of Property: "LEASE SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

Dated: June 30, 1993

HOUSEHOLD PANK, F.S.B.

SHARON A. KOPCZYNSKI Assistant Vice President

State of Illinois) County of DuPage )

On June 30, 1993 before me, the undersigned, a Notary Public 🕦 and for said State, personally appeared Sharon A. Kopczynski personally inown to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this June 30, 1993.

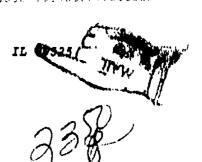
Notary Public/Commission Expires:

S : ACollinson PHYLLIS C CHAPMAN! NOTABLE PUBLIC STATE OF BLINGS MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Stephen J Baltunia 351 S Madison

La Grange

IL555 PT7



## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

93574785

PIFE

ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 14 IN BLOCK 5 IN LA GRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE PTHE .

Proposition of Cook County Clerk's Office 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LGC01 PT7

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

93574787