

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER,**  
**THIS RELEASE SHALL BE FILED WITH**  
**THE RECORDER OF DEEDS IN WHOSE**  
**OFFICE THE MORTGAGE OR DEED OF**  
**TRUST WAS FILED.**

RELEASE DEED

REC'D - 01 RECORDING \$23.50  
T#1111 TRAN 0928 07/23/93 14:52:00  
#8636 # \* -93-574788  
93574788 COOK COUNTY RECORDER

Loan No. 390505115

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

SHAWN M ACINO AND JUDITH R ACINO, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 92089690

and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 92089690 to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 16 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT 86158551, IN COOK COUNTY, ILLINOIS.

93574788

PROPERTY ADDRESS: 1406 ETON DR  
ARLINGTON HEIGHTS IL 60001

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P.I.N. 03-09-312-001 N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 8th day of JULY A.D. 1993

N/K/A MIDAMERICA FEDERAL SAVINGS BANK  
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Robert S. Riley*  
ASST. Vice President

ATTEST: *Deane T. Hurd*  
Assistant Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: MAY 2, 1994

*Gloria D. Jiskra*  
Notary Public

"OFFICIAL SEAL"  
GLORIA D. JISKRA  
Notary Public, State of Illinois  
My Commission Expires 6/2/94

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

ARLINGTON HILLS, IL 60004

Mail to:

KENNETH KORANDA  
MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
55th & Holmes Avenue  
Clarendon Hills, Illinois 60514  
1-708-325-7300 x3443 or x3445 8-30-93JXX

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