Deragnotived by doc# 93253977

FOR THE PROTECTION OF CHECKINGS, SHALL BE FILED THE REGISTRAR OF TITLES IN WHOSE MORTGAGE OH DELL 93574135

TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the IST day of MAY 19 91, made and executed by MAN NARTIN AND JOLENE M. MANTIN, HIS MIFE of the First part, to FIREMAN'S FUND MINITERED (COMPORATION) of the First part, to FIREMAN'S FUND MINITERED (COMPORATION) of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOIS , in liber , page , DOC NO. 1962525 Registered Dand Certificate NO. LOT 30 IN BLOCK 4 PR CICERO TERRACE, BEING A SUMDIVISION OF ALL THAT PART LYING SOUTH OF THE REGIST OF MAY OF THE CHICAGO, MADISON AND NORTHERN RALLEDAD COMPANY (EXCEPT STREETS AND HIGHMANS THERETOPORK DEDICATED) OF THE WEST 1 OF THE ROLTDERST 1 OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD FUNCTIVE MENDIAN, IN COOK COUNTY, ILLINOIS. 16-52-213-005-0000 VOL 46 Dated this 24TH day of APRIL 19 93 3915 AUSTRALED FOR THE FIRE PRINCIPAL MENDIAN, IN COOK COUNTY, ILLINOIS. 16-52-213-005-0000 VOL 46 FAX: Fireman's Fund Mortgage Services Corporation Whose Address 1s: 27555 Farmington Rd. Farmington FAX: Manufactures, Manover Mortgage Corporation Whose Address 1s: 27555 Farmington Rd. Farmington FAX: Manufactures, Manover Mortgage Corporation Whose Address 1s: 27555 Farmington Rd. Farmington FAX: Manufactures, Manover Mortgage Corporation Whose Address 1s: 27555 Farmington Rd. Farmington FAX: Manufactures, Manufa		
made and executed by ALAN HARTIN AND JOLENE M. MARTIN, HIS MIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOIS , in liber , page , Doc No. 2962525 , Registered Food Certificate No. LOT 30 IN BLOCK 4 FM CICERO TERRACE, BRING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE JUGHT OF MAY OF THE CHICAGO, MADISON AND NORTHERN HALLROAD COMPANY (EXCEPT STREETS AND HIGHWAYS THEMETOPORK DEBILCATED) OF THE WEST ; OF FITE DOTTICAST OF SECTION 22, TOWNSHIP 39 NORTH, RANCE 13 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-32-21-30-66-0000 Vol. 46 Is fully paid, satisfied and discharged. Dated this 24TH day of APRIL 19 93 3415 AUSTLA GIUS Source one Mortgage Services Corporation PKA: Pireman's Fund Mortgage Corporation PKA: Pireman's Fund Mortgage Corporation Whose Address is: 27555 Parmington Rd. Farmington Ailis, MI 48334-3357 Witnesses: By: Farmington Ailis, MI 48334-3357 Angles Moore By: Particle Ingram Assoc. Vice President Maureen Burns, Assoc. Vice President Particle Ingram and Maureen Burns Assoc. Vice President Particle Ingram and Maureen Burns as to me personally known, who, being by me duly sworn, did say that they are respectively both Associate Vice Presidents Source One Mortgage Services Corporation, and that the seal affixed to said instrument was signed and sealed in behalf of said corporation, and that said instrument was signed and sealed in behalf of said corporation, and pathority of its Board of Directors, and Patricia Ingram and Maureen Burns acknowledged said instrument to be the fee act and deed of said corporation. Notary Publid, County, Notary Publid, County, Notary Publid, County,	KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of	mortgage, bearing date the <u>IST</u> day of <u>MAY</u> 19_91,	
of the Second part, and recorded in the office of the register of deeds for the county of	made and executed by ALAN MARTIN AND JOLENE M. MARTIN, HIS WIFE	
deeds for the county of COOK , state of ILLINOIS , in liber , page , Doc No. 1962525 , In liber , page , Doc No. 1962525 , Registered Ind Certificate No. LOT 30 IN BLOCK 19 CICERO TERRACE, BEING A SUNDIVISION OF ALL THAT PART LYING SOUTH OF THE NUMBER OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT STREET) AND HIGHWAYS THEREFORDED DEDICATED DO F THE WEST 1 OF THE HOSTHEAST 1 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE I3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-32-213-006-0000 VOL 46 Is fully paid, satisfied and discharged. Dated this 24TH day of APRIL 19 93 3415 AUSTUM BLUD Source Cne Mortgage Services Corporation FKA: Manufacturers Hanover Mortgage Services Corporation, and Maureen Burns to me personally known, who, being by me duly sworn, did say that they are respectively both Associate Vice Presidents Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Patricia Ingram and Maureen Burns acknowledged said instrument to be the fee act and deed of said corporation. My Commission Expires Notary Public, StarRoy Mackalana Andrews Mortgage Source Commission FXRL MARK 3,1997	of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION	
in liber, page, Doc No	of the Second part, and recorded in the office of the register of	
LOT 30 IN BLOCK 3 PRICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE SUBHT OF MAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT STREETS AND HIGHWAYS THERETOFORE DEDICATED) OF THE WEST 1 OF THE WEST 1 OF THE ROUTINGST 1 OF SECTION 32. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-32-213-006-0000 VOL 46 Is fully paid, satisfied and discharged. Dated this 24TH day of APRIL 19 93 3415 AUSTLA 6100 FKA: Fireman's fund Mortgage Services Corporation (CCEC) FKA: Fireman's fund Mortgage Corporation FKA: Manufacture's Hanover Mortgage Corporation Whose Address 1: 27555 Farmington Rd. Farmington Hills, NI 48334-3357 Witnesses: Andrea Rose By: Falls Ingram Assoc. Vice President By: Maureen Burns, Assoc. Vice President DEFT-01 RECORDING State Michigan) County Oakland)	deeds for the county of COOK , state of ILLINOIS ,	မွ
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Andrea Rose By: Patricia Ingram Assoc. Vice President Angela Moore By: Maureen Burns, Assoc. Vice President DEPT-01 RECORDING 123.50	3415 AUSTIN BLUD Source One Mortgage Services Corporation CCCERO, 17 FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation Whose Address is: 27555 Farmington Rd.	
Angela Moore Patricia Ingram Assoc. Vice President		
Angela Moore By: Maureen Burns, Assoc. Vice President	Andrea Rose By: Fitnes for Patricia Ingram (1930c. Vice President	
Angela Moore Maureen Burns, Assoc. Vice President		
County Oakland) Table 6 TMA: 7796 07/23/93 10:49:00 49298 4 93-574 COOK COUNTY RECORDER On this 24TH day of APRIL 19 93 before me appeared Patricia Ingram and Maureen Burns to me personally known, who, being by me duly sworn, did say that they are respectively both Associate Vice Presidents Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Patricia Ingram and Maureen Burns acknowledged said instrument to be the fee act and deed of said corporation. My Commission Expires KELLY KURMAS NOTARY PUBLIC STATE OF MICHIGAN OAKLAND COUNTY	Angela Moore Maureen Burns, Assoc. Vice President	
County Oakland) #7298 # #-93-574 135 COUNT AECORDER On this 24TH day of APRIL 19 93 before me appeared Patricia Ingram and Maureen Burns to me personally known, who, being by me duly sworn, did say that they are respectively both Associate Vice Presidents Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Patricia Ingram and Maureen Burns acknowledged said instrument to be the fee act and deed of said corporation. My Commission Expires RELLY KURMAS NOTARY PUBLIC STATE OF MICHIGAN OAKLAND COUNTY Notary Publid, County,		\$23.50
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MAIL +0:

CLERY & CLERY Attorneys At Law 120 W. Golf Road, Suite 110-112 Schaumburg, Illinois 60195

Source One Mortgage Services Corp 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

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