

# UNOFFICIAL COPY

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AFTER RECORDING DATE 07/23/93

93574276

ABOVE SPACE FOR RECORDER'S USE

Loan No. 021801-3  
DEPT-01 RECORDING \$23.50  
T40000 TRAN 2735 07/23/93 11:33:00  
TILLNOTS SATISFACTION #5314 # \*\*93-574276  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

That GM Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto Alvin Zwickel, a bachelor, forty, legal representative(s) and assignee, all the right, title, interest, claim or demand whatsoever he or she may have acquired in, through, or by a certain mortgage, bearing date the 3-16-93, and recorded in the Recorder's Office of Cook County, State of Illinois, in of the #8199281, to the promisee therein described, situated in the County of Cook, State of Illinois, as follows:

Tax Key No. 13-26-121-020

93574276

Together with all the appurtenances and moneys due thereunto belonging pertaining thereto my hand and seal this 06-30-93.



Per Address Zwick  
3818 w George  
Chicago, IL 60618

GM Mortgage Corporation

*Sue Black*  
Sue Black, Vice President

State of Wisconsin - Yes  
County of Milwaukee - Yes

I, Margaret H. Cooper, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Sue Black, above, Vice President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 06-30-93.

230  
288

*Margaret H. Cooper*

Margaret H. Cooper

My commission expires 06-18-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 8 IN BLETSCH'S SUBDIVISION OF SOUTH 174 FEET OF EAST 1/2 OF LOT 13 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
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