

UNOFFICIAL COPY

CERTIFICATION OF CONDITION OF TITLE

93575519

Certificate Number 1480940

Examiner _____

Date June 19, 1991

217622-91

General Taxes for the year 1990, 1st Inst. Paid, 2nd Inst. Not Paid.
Subject to General Taxes levied in the year 1991.

Subject to Annual Assessment Repair Wheeling Drainage Dist. #1.

3973620 Amendment to Mortgages, Leasehold Mortgage and Assignments of Leases and Rents, by and between Bethesda Investors Limited Partnership, an Illinois limited partnership, Fluid Management Limited Partnership, an Illinois limited partnership, and The First National Bank of Chicago, a national banking association, wherein parties agree to amend Mortgage, Assignment, First Amendment, Mortgage and Assignment of Leases and Rents, registered as Document Nos. 3733764, 3733765, 3837970, 3837971 and 3837972, as herein set forth. For particulars see Document, (Exhibits A, B and C legal description riders attached). (Affects foregoing premises and other property).
June 19, 1991

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93575519

: DEPT-11 (ECDID T 925.00
: 767777 FROM 2216 07/23/91 12:10:00
: 44151 + 23-93-575519
: COOK COUNTY RECORDER

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RECORDED DOC. # _____

FORM 3002

APPLICATION NO. 621740
DOCUMENT NO. 070767
FEB 3, 1956

VOL. ONE PAGE 91
CERTIFICATE NO. 1420540

OWNER - WEDNESDAY INVESTORS LIMITED PARTNERSHIP

4

CERTIFICATE OF TITLE

Dated at ~~Illinois~~ Chicago, Illinois
Year COURTHOUSE - 1956
MREC. DIRECTOR (1956), 1956
TRANSMITTER FROM CERTIFICATE NO. 1400968
C.R.C.

SACRAMENTO(S)

Cook County

said 9 Harry "Buz" ~~Hawell~~ Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

WEDNESDAY INVESTORS LIMITED PARTNERSHIP
(An Illinois limited partnership)

of the ~~Illinois~~ County of and State of MARYLAND

is the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT 54&55 (except the West 15,25 feet thereof) 17
All of LOT 56 18

In Block 1, Lot 11, in Herzog's 1st Addition Subdivision of part of the East Hill (1/2) of Section 10, Township 42 North,
Range 14, East of the Third Principal Meridian, and part of the West Hill (1/2) of Section 11, Township 42 North,
Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Register of
Titles of Cook County, Illinois, on December 11, 1955, as Document Number 16,9963, and Certificate of Correction
thereto registered December 19, 1956, as Document Number 17,0081.

03-11-300-004
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006
007
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93575519

33⁹) Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate. 25¹⁰

Witness, My hand and Official Seal

This

TWENTY THREE (23) day of NOVEMBER A.D. 1956

SEAL

25¹⁰ Quesada, James J., 911

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MEMORIALS

OF ESTATES, BASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

NUMBER OF DOCUMENT NO.	NATURE AND SCOPE OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR MONTH DAY HOUR	SIGNATURE OR REGISTRANT
217077-34	Subject to general taxes levied in the year 1984. Subject to Annual Assessment Report, Waukegan Drainage District Number 1.			
	Subject to easement for Rutherford Right of Way and for utility, water, sewage, sanitary, sewer, storm drainage, etc., as shown on Plat registered by Document Number 1619764, and to reservation and grant to Commonwealth Telephone Company and Illinois Bell Telephone Company, their successors and assigns, of easements for the purpose of setting, laying, preserving and adjusting property with electric and telephone equipment under, from and adjacent to said Plat. For particular see Document.			
	Subject to effect of Notice of following rental contained in Document Number 171004, concerning that part of lot 4, Block 1, lying North of a line drawn parallel with and 39.4 feet South of the North line of lot 4, an additional 19 foot segment hereby reserved and granted to me and adjoining a ten (10) foot segment previously reserved and granted as above set forth on Plat registered as Document Number 1619764 and to be the West side of lots 1, 2, 3 and 4, in Block 1 of the 1/2 of the electrical Subdivision of part of the West Hill (1/2) of Section 11, Township 47, Range 14, East of the Bond Principal Meridian, to myself, my contractor, owner, operator and maintenance carrier under, above, about, beneath and otherwise for the purpose of an Oil & Gas holdover in oil and gas areas.			
In Duplicate	Mortgage from Bethesda Investors Limited Partnership, an Illinois limited partnership, to The First National Bank of Chicago, a national banking association, to secure loan being, pursuant to A Credit Agreement dated here with, in the principal amount of \$2,164,000.00 with interest and a floating credit note, pursuant to B Credit Agreement of even date herewith, in the principal amount of \$1,599,000.00 and interest, for total in the aggregate amount of \$3,763,000.00, under terms, provisions, covenants, agreements and obligations herein contained. For particular see Document. (Legal descriptions as Exhibits A and B and Resolution attached). (After 1st foreclosing premises and other property).	Nov. 17, 1988	Nov. 21, 1988 2:51PM	Constituted by [Signature]
217176-35	Assignment from Bethesda Investors Limited Partnership, an Illinois limited partnership, to The First National Bank of Chicago, a national banking association, of my and all leases heretofore or hereafter made or agreed in together with all the rents, issues and profits thereof and which may hereafter become due under or by virtue of any lease, etc., of any part of foregoing premises, under, from and adjacent thereto contained. For particular see Document. (Legal description as Exhibit A attached).	Nov. 17, 1988	Nov. 21, 1988 2:51PM	Constituted by [Signature]
217176-36	FINANCING STATEMENT: Bethesda Investors Limited Partnership, an Illinois limited partnership, Debtor, First National Bank of Chicago, a national banking association, Lender, fixtures affixed to foregoing premises and other property. For particular see Document, Schedule 1 and legal descriptions as Exhibits A and B attached).		Nov. 21, 1988 2:51PM	Constituted by [Signature]
217376-66	Non-Transfer Duplicate Certificate 752715 issued 11-21-88 on Mortgage 1733766.			Constituted by [Signature]
217077-39	Subject to general taxes levied in the year 1989. First Amendment to Mortgage by and between Bethesda Investors Limited Partnership, an Illinois limited partnership "Bethesda", (Hold Management Limited Partnership, an Illinois limited partnership "Hold Management") and The First National Bank of Chicago, a national banking association, "Lender", wherein parties agree to amend Mortgage and Assignment registered as Document Nos. 1733766 and 1733765, as herein set forth. For particular see Document. (Resolutions and Exhibits A and B Rider attached). (After 1st foreclosing premises and other property).	Oct. 31, 1989	Nov. 1, 1989 3:27 PM	Constituted by [Signature]
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