

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93575687

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of NINETY EIGHT THOUSAND SEVEN HUNDRED AND 00/100 Dollars (\$ 98,700.00 ), lawful money of the United States of America, to It in hand paid by

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION  
800 MARQUETTE AVENUE SOUTH  
MINNEAPOLIS, MN 55402

the party of the second part, at or before sealing and delivery of these presents, the receipt whereof is hereby acknowledged, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 14TH day of APRIL, A.D., 1993, made by CONSTANCE S. BARRY

DIVORCED & NOT SINCE REMARRIED

and all its right, title and interest to the premises therein described as follows, to-wit:

DEPT-01 RECORDING \$23.50  
18666 TRAN 7867 07/23/93 16:48:00  
#9458 # X-123-5575687  
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 93293095.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provision in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 20th day of APRIL, A.D., 1993.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President

Attest: Christine E. Fitzgerald  
Assistant Secretary

WILLIAM M. KEARNEY  
VICE-PRESIDENT

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

Christine E. Fitzgerald

I, \_\_\_\_\_ a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th day of April, A.D., 1993.

Christine E. Fitzgerald  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: \_\_\_\_\_

P-9

TAX IDENTIFICATION NUMBER: 03-05-400-012  
PROPERTY COMMONLY KNOWN AS:  
661 HAPSFIELD LANE #200 BUFFALO GROVE, IL 60089

OFFICIAL SEAL  
Christine E. Fitzgerald  
Notary Public, State of Illinois  
Commission Expires 4/1/94

23-50  
MS

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
JANUARY 2013

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PARCEL 1:  
UNIT NUMBER 601-200 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED AS DOCUMENT NO. \_\_\_\_\_

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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