554319 Atty / Bsc

STELLE NOFFICIAL CQ575814

RELEASE OF MORTGAGE

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and thereafter assigned to dated July 15th , 19 92, calling for the original principal sur dated July 15th , 19 92, calling for the original principal sur dated July 15th , 19 92, calling for the original principal sur dated July 15th , 19 92, calling for the original principal sur dated July 15th , 19 92, calling for the original principal sur dated in Mortage Record and or Instrument # 92524605 , of the records in Cook Cook County, 111inois follows, to wit: 1 2 IN GOODRI CCH'S SUBDIVISION OF LOT 12 OF SUBDIVIDENCES 3 AND 14 SITH LOT 52 AND THE NORTH 20 13 FEST MORRIS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWES MISSIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP DERTY ADDRESS: 50) S. OAKLEY, CHICAGO, ILLINOIS. 1 17-18-316-003 VOLUME 594 IN WITNESS WHEREOF, the undersigned his hereunto set its corporate hand officers, they being thereto duly authorized this 8th day of June BANC ON BY IT LICE PRESIDENT Corporate See! FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF THE State of INDIANA County of MARION Before me, the undersigned, a Notary Public in and for said County and State of 19 93, personally appeared KIM D. GREAVES JANET A. RAY VICE PRESIDENT	dollars
dated July 15th , 19 92 , calling for the original principal sur ONE HUNDRED NINETY FIVE THOUSAND THREE HUNDRED DOLL AND 00/100 (\$ 195,300.00), and recorded in Mortgage Record and or Instrument # 92524605 of the records in Cook County, Illinois (\$ 2 IN GOODRICCH'S SUBDIVISION OF LOT 12 OF SUBDIVISION OF LOT 12 OF SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWES MISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP INTY ILLINOIS. (\$ 17 IN GOODRICCH'S SUBDIVISION OF LOT 12 OF SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST MISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP INTY ILLINOIS. (\$ 17 IN GOODRICCH'S SUBDIVISION OF LOT 12 OF SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST MISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP INTY ILLINOIS. (\$ 17 IN GOODRICCH'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST MISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP INTY ILLINOIS. (\$ 17 IN GOODRICCH'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST MISHIP 39 NORTH, REGISTANT VICE, (\$ 18 IN WITNESS WHEREOF, the undersigned his hereunto set its corporate hand officers, they being thereto duly authorized this 8th day of June BANC OF BY STATE OF THE SOUTHWEST INTY VICE, STATE OF THE SOUTHWEST INTY VICE, Corporate Seel'	dollars
dated July 15th , 19 92 , calling for the original principal sur ONE HUNDRED NINETY FIVE THOUSAND THREE HUNDRED DOLL AND 00/100 (\$ 195,300.00), and recorded in Mortgage Record and or Instrument # 92524605 of the records in Cook County, Illinois (\$ 2 IN GOODRICCH'S SUBDIVISION OF LOT 12 OF SUBDIVISION OF LOT 12 OF SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWES MISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP INTY ILLINOIS. (\$ 17 IN GOODRICCH'S SUBDIVISION OF LOT 12 OF SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST MISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP INTY ILLINOIS. (\$ 17 IN GOODRICCH'S SUBDIVISION OF LOT 12 OF SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST MISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP INTY ILLINOIS. (\$ 17 IN GOODRICCH'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST MISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP INTY ILLINOIS. (\$ 17 IN GOODRICCH'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST MISHIP 39 NORTH, REGISTANT VICE, (\$ 18 IN WITNESS WHEREOF, the undersigned his hereunto set its corporate hand officers, they being thereto duly authorized this 8th day of June BANC OF BY STATE OF THE SOUTHWEST INTY VICE, STATE OF THE SOUTHWEST INTY VICE, Corporate Seel'	dollars
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AND 00/100 (\$ 195,300.00), and recorded in Mortgage Record and or Instrument # 92524605 of the records in Cook County, Illinois follows, to wit: (\$ 2 IN GOODRICCH'S SUBDIVISION OF LOT 12 OF SUBDIVI CCKS 3 AND 14 MITH LOT 52 AND THE NORTH 20.13 FEET MORRIS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWES INSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP INTY ILLINOIS. (INTY ILLINOIS.) (INTY ADDRESS: 5.0) S. OAKLEY, CHICAGO, ILLINOIS. (IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand officers, they being thereto duly authorized this 8th day of June BANC ON BY KIM D. VIREAVES (IN WITNESS WHEREOF, the undersigned has been and a satisfied by the set of the se	dollars ,page , he office of the Recorder of nore particularly described as SION OF BLOCK 3 OF OF LOT 51 IN BLOCK 4 C 1/4 OF SECTION 18, AL MERIDIAN, IN COOK
and or Instrument # 92524605	nore particularly described as selon of BLOCK 3 OF DE LOT 51 IN BLOCK 4 OF SECTION 18, LA MERIDIAN, IN COOK
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DERTY ADDRESS: 50) S. OAKLEY, CHICAGO, ILLINOIS. IN WITNESS WHEREOF, the undersigned his hereunto set its corporate hand officers, they being thereto duly authorized this 8th day of June BANC OF REMIDENT BANC OF REMIDENT BANC OF STANT VICE, CORPORATE SEED WITTER FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITTER BETT OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF THE STATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF THE STATE OF THE STATE OF THE STATE OF THE MORTGAGE OR DEED OF THE	nd seal by its proper
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Corporate Seal Corporate Seal County and State of State undersigned, a Notary Public in and for said County and State 19 93, personally appeared KIM D. GREAVES	7)
FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WILL REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRACTOR OF THE MORTGAGE OR DEED OF TRACTOR OF MARION Sefore me, the undersigned, a Notary Public in and for said County and State 19 93, personally appeared KIM D. GREAVES	PRESIDENT
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County of MARION Before me, the undersigned, a Notary Public in and for said County and State to 19 93, personally appeared KIM D. GREAVES	ST WAS FILED.
Sefore me, the undersigned, a Notary Public in and for said County and State to 93, personally appeared KIM D. GREAVES	
9 93, personally appeared KIM D. GREAVES	
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ASSISTANT VICE PRESIDENT	recountively, of
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BANC ONE MORTGAGE CORPORATION	and the control of th
who as such officers for and on its behalf acknowledged the execution of the	pregoing instrument.
Advisor Annual Control of the Annual Control	SARY PUR
Witness my hand and Notarial Seal My commission expires: MARY E. COOPER NOTARY PUBLIC STATE OF INDIANA NOTARY PUBLIC STATE OF INDIANA NOTARY PUBLIC COUNTY OF MARKON MY COMMISSION EXPIRES JUNE 30, 1994 MARY E. COOPER	COOPEN (SEAL)
	WOIALL
This instrument prepared by: Hilda C. Jones Payoff Specialist BANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST SUITE 334	WDIALLA

AFTER RECORDING MAIL TO: STRINKE MARK D 803 DAKLEY S

TON 933

CHICAGO, IL 60612-

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