BY COMPONATION (ILLINOIS)

Chapfailes Carmad a benyag imina a senug sa ar jung sentau itor kesti. Ad maranima, angkahny impunantabahy and heraka, ara nas kalost

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PIRFC COLONIAL BANK OF LAKE COUNTY Incremation mentioned, and the cancellation of all the notes thereby secured, secured by the __MORTGACK___ and of the sum of one dollar, the recogniswhereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HATTHIW P. ROMANO MARRIED TO MARY ELLEN ROMANO 4556 OPAL DRIVE, HOPPMAN KSTATES, ILLINOIS 60195. MRCHIMOL & YMA heirs, legal representatives and assigns, all the right, title, interest, chins or domand whatshover itemay have As his de gatered a become of records, on page, as document No.92323262......., to the premises therein described, situated in the County of COOK ., State of Illinois, as follows, to wit: LOT 85 IN CASTLEFORD UNIT #1, BRING A RESUB-DIVISION OF PARTS OF HOWIE IN THE HILLS UNIT \$1, A SUBDIVISION OF PART OF THE NW 1/8 AND THE NE 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE TYPE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #02-19-138-019 COMMONLY KNOWN AS: 4556 OPAL DRIVE, HOPPMAN ESTATES, ILLINOID

93575019

together with all the appurtenances and privi	leges there	nto belonging or apportaining.
IN TESTIMONY WHEREOF, the said	FIRST C	DLONIAL BANK OK LAKE COUNTY
has caused these presents to be signed by its		Prosident, and attested by itsVICE PRESIDENT
Exercises, and its corporate seal to be hereto	allixed, thi	16TH day of REPTEMBER
120 Com in the second in the s	By.	Rany Stantopher U.

Thy ANNE DEUSTER, 650 R. MILWAUER AVENUE, VERMON HILLS, 1L 60061

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UNOFFICIAL COPY

STA	ATE OF	ILLINOIS		.] _{88.}			
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	t,	THE 1	indersigned	r i 1 475 arii: U lan bersenji serdiere ese			, a notary public
in ac	nd for said (County, in the Si	ate aforesaid, DO	HEREBY C	PRTIFY (bot_	ROWARD R.	WEEDKLL
pers	onally kno	vn to me to be ti	ic	President e	f thePIRS	r COLONIAL	SANK OF
	LAKE C	DUNTY	a corpe	ration, and,	NANCY J.	HAUTOP	personally
kno	wn to me to	VICE the the PRES	DENT SERVEDO	By of said cor	poration, and	personally kno	wn to me to be the
some	е регкопя ч	liose names are	subscribed to the	foregoing in	strument, appe		this day in person
and	severally.	æknowledged	that as such		President and	VICE PRESIDENT	_KCEPCHOF. they
sign	ed and deli	verodabe said ir	istrument and eau	sed the corpo	rate scal of said	d corporation to	be affixed thereto,
purs	unnt to aut	hority (100 n by	the Board ofPU	rectors	of said corp	oration, as thei	free and voluntary
act,	and as the f	ree and volunt i	ry net of said corpa	untion, for th	e uses and purp	ooses therein se	forth.
	GIVEN, u	ider my hand a	III ()	seal this_	16TH	day of SEP	19 92
g_{55591g}	NOTARY My. Garar	ICIAL S IY L. HENTHE PUBLIC, STATS O nisgion . Empires I	PAN ILLINOIB VOGIBA				

RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

MAIL TO

Form No. 835 Semi-emy, Inc. - April 1960