

UNOFFICIAL COPY

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**Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARTIN RUIZ, AND, LUZ MARIA RUIZ, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 29TH day of MARCH A.D. 19 90 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 90-153-463, and a certain Assignment of Rents dated the day of A.D. 19 90, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOTS 25 AND 26 TOGETHER WITH THE EAST 1/2 VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 2 IN FRANK DELUGACH'S MIDWEST HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS:

10140 SOUTH LACROSSE
OAK LAWN, IL. 60453

PERMANENT INDEX NO.

24-16-203-036-0000 &
24-16-203-037-0000

COOK COUNTY RECORDER
13001 S. LAKE ST. CHICAGO, IL 60606
TEL: 312-487-2200 FAX: 312-487-2201
WWW.COOKCOUNTYRECORDER.COM

93575028

[Handwritten signature]

Thomas J Morrison
7667 W. 95th St Suite 202
Hickory Hills, IL 60457

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this

30TH day of APRIL A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

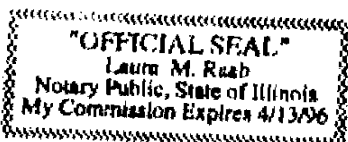
By: *[Signature]* ASST. VICE President

Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, LAURA M. RAAB, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the

ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 30TH day of APRIL A.D. 19 93

[Handwritten signature]

NOTARY PUBLIC

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BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

82092936

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
325 WEST 62ND STREET
CHICAGO, ILLINOIS 60629

11 20 83