D. BRADLEY SPRINGER 3051 OAK GROVE DOWNERS GROVE, ILLINOIS 93575059 AND WHEN RECORDED MAKE EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION 3051 OAK GROVE DOWNERS GROVE ILLINOIS 60515 SPACE ABOVE THIS LINE FOR RECORDER'S USE ... Corporation Assignment of Real Estate Mortgage Appropriate of the second section of the second sec FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANG MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that pertain Real Setate Mortgage dated. JULY 14, 1993 MARK J. BRADY AND DONNA L. GREWE, HUSBAND AND WIFE to EDGEMARK BANK LONDARD dba EDGEMARK MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 3051 OAK GROVE DOWNERS GROVE, ILLINOIS 60515 es Dosument M3575058 (e)egeq, and resorded in Book/Volume No. County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 5 (EXCEPT THE SOUTH 10 FELT THEREOF) AND LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) IN VOLK BROCHERS CARRY ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 (LYING NORTH OF GRAND AVENUE) IN ASSESSORS DIVISION OF WEST 1/2 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK "G" IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSESSORS DIVISION AND PART OF LOT A IN WHILHELMINA SCHMIDT'S CONSCLIDATION OF PART OF LOT 3 IN SAID ASSESSORS DIVISION AND PART OF LEFRANCOISE RESERVE IN COOK COUNTY. ILLINOIS. DEPT-01 RECORDING 935757523.50 700000 TRAN 2741 07/23/93 16:07:00 75/77 # 93-575059 700% COUNTY RECORDER 12-26-102-044 Commonly known ## 2816 STRUCKMAN AVENUE, RIVER GROVE, ILLINOIS 60171 TOGETHER with the note or notes therein described or referred to, the money due and to bee me due thereon with interest, and all rights accrued or to accrue under said Heal Estate. Mortgage, EDGEMARK BANK LOMBERT dba EDGEMARK MORTGAGE CORPORATION STATE OF ILLINOIS COUNTY OF DUPAGE 7-14-93 MARK D. THORPE before me, the (Date of Execution) ITS: AMTHORAZED SIGNATOM undersigned, a Notary Public in and for said County and State, known to me to be the AUTHORIZED SIGNATORY BY: KENDRA KAT KENNEDY HYS: AUTHORIZED SIGNATORY

personally appeared MARK D. THORPE and KENDRA KAY KENNEDY known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and deed of said corporation.

Notary Public My Commission Expires

WITNESS: OF FIGURE 51.AL REGINELLI L15.4 C HOTANY-PUBLIC STATE-OF-H-INDIB-MY COMMISSION LAPINES & 14/93

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

 $\mathbf{e}_{c}(a,\cdots,b,t)$

Property of Cook County Clerk's Office FIGURE OF