

Know All Men by These Presents, THAT THE Mortgage Associates, Inc.

a corporation organized and existing under and by virtue of the Laws of the State of Wisconsin having its principal office at 125 E. Wells Street, Milwaukee for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jewel & Clementine Thompson 8122 S. Dobson, Chicago, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of July A. D. 1972, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 21 977 203, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit

The South 16 2/3 of Lot 8 & Lot 9 (except the South 8 1/3 feet) In Block 130 in Cornell, a subdivision of Section 26 & 35 Township 38 North, Range 14 East of the Third Principal Meridian.

8122 S. Dobson

9357525 DEPT-01 RECORDING 933.50 00000 TRAN 2749 07/23/93 14340300 : 45450 \* -93-375254 COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 10th day of August A. D. 1973



Attest: Richard D. Shapiro Secretary By Gary G. Gormundson Vice-President

93575254

STATE OF Illinois } County of Cook } ss. l. Mary Beth Gledhill

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That Gary G. Gormundson personally known to me to be the Vice-President of the said Corporation Richard D. Shapiro personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 10th day of August A. D. 1973

Mary Beth Gledhill My commission expires 8-3-76

(1) "The Board of Directors" or "Article Section of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 of o'clock M."

UNOFFICIAL COPY

No. \_\_\_\_\_  
**RELEASE OF MORTGAGE**  
**BY CORPORATION**

TO \_\_\_\_\_

STATE OF \_\_\_\_\_

County \_\_\_\_\_

at No. \_\_\_\_\_

This instrument was filed for record in the Recorder's Office of \_\_\_\_\_ County aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

\_\_\_\_\_



*J. Lee Thompson*  
*8122 S. Dabson Ave.*  
*Chgo. Ill. 60619*

Property of Cook County Clerk's Office

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