TUNOFFICIAL COPYMEE

THIS SPACE FOR RECORDERS USE:

93576507

MAIL TO **BOX 2**8

SCHECKOR

	SECURITY INSTRUMENT")	BACHTAL A MARIER GENERAL	· · · · · · · · · · ·
That MORICAGE REVUER acting herein by and through its duly	CE GROUP, INC	N. A. Landing	
acting norein by and through its amy	authorized differs, hersinatter car	ned transferor, of the County of	
consideration of TBN AND NO/10 CONSIDERATION, to it in hand pathoresinafter called transferce, the received transferce the berallefter described in	id by <u>BARCLAYSAMERICAN/M</u> pt of which is hereby acknowledge us presents does Soll, Convey, Tr	IORTGAGE CORPORATION ct, has this day Sold, Conveyed, anafor and Assign unto the said	
TO HAVE (N.) TO HOLD following described ind by dness toge and all liens, rights equinor, remedies has by virtue of being legal holder and	, privileges, titles and interest in an	ring mentioned lien(#) and any	
SAID INDBBTEDNESS LU	ENS AND LAND BUING DESCRU	RED AS FOLLOWS:	
One certain promissory not BODOLE-WILLIS, h. c.	souled by STANDISH E. I	VILLIS AND CYNTHIA L,	
and payable to the order of MORTS	AGI_RUSOURCE_GROUP, INC.	IUS IO 1000	
and psyable to the order of MORTS in the sum of \$ 96,900,00 and bearing interest and the and psyah	lo in most le installments as thereis	a provided.	
Said note being secured by Se Pile or Instrument Number , of the Official Clark/s and secured by the tiens therein expres	curity Lastrum and of even date there	owith, duly recorded in Clerk's, Page	
, of the Official Clark	Recorder's record of	County,	
and secured by the licus therein expres	sed, on the following described lot,	, truet, or parcel of land, lying	
and being altusted in	County, State of	10 WIL:	
The North 44 feet of Lo the West 1/4 of Section the Third Principal Mer 19, 1892 in Block 52 of Look County, Illinois.	ANTEN ASSESSED OF MOLE	P. Range 13, East of	
EF: WILLIS		72.	် မ
		7,0	\$7.50 \$7.50
16-08-312-016 VOL 1		0,50	93576507
Dated the 19 Tilday of	JULY 19 9)	s to be effective the date of	
schnowledgement of the Security Instruc	nent referenced borein.	(2)	,
•	By: John	apla	
STATE OF ILLINOIS		PETT-01 RECORDINGS 187997 TRAN 7531 87/26/	\$23.00 93 11:15:00
COUNTY OF COOK	- . •••	COOK COUNTY RECORDER	4597
This instrument was acknowledg y JEFFREY MAGEE	red before me this 197thsy of	WLY 19 00,	
PRESIDENT, MORTGAGE RESO	URGE GROUP. INC.		
a behalf of said Corporation.	. >		
-	11 11 11 11	1	
	HOTAN WHAT STATE HAVE WAR FOR	WANTE SECURE	
	My Commission Expires:	1 10 26	

After Recording Return to: BarclaysAmerican Mortgage Corporation 8012 Parkway Plans Boulevard, Building 8 Charlotte, NC 28317

" OFFICIAL SEAL "
CONSTANCE HASEK
HOTANY RUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/10/96

Property of Cook County Clerk's Office

93576507

A SUBSTANCE OF