

93576585

RELEASE OF MORTGAGE

Loan No. 02-1042171-7

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LARRY A. STAGGS AND SUSAN D. STAGGS, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 89351911 to the premises therein described to-wit:

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LOT 3 IN BLOCK 4 IN HASBROOK SUBDIVISION UNIT NO. 3 OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17, 311, 140 AND FILED IN THE OFFICE OF THE REGISTRAR OF THE TITLES AS DOCUMENT LR 1816395 ON SEPTEMBER 8, 1958, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS \$23.50
TRAN 9135 07/26/93 14:05:00
#1504 # 4-93-674505

Property Address: 409 W. MAUDE AVE. ARLINGTON HEIGHTS IL COOK COUNTY RECORDER
Permanent Index Number 03-19-206-024



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of JUNE 19 93.

LASALLE TALMAN BANK FSB

Attest: *[Signature]* Consumer Loan Officer
By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me this day in person, and that they signed and delivered the said instrument in writing as duly authorized officers of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to

B. Alan Newberg
230 S. BUFFALO GROVE
#106
BUFFALO GROVE ILL 60089

MAIL TO

23⁵⁰ 19

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Property of Cook County Clerk's Office