

UNOFFICIAL COPY

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Inv. No. 8695
Loan No. 20303598

93576860

DEPT. OF RECORDING \$25.50
TRAN 3691 07/26/93 08:52:00
*--93--93576860
COOK COUNTY RECORDER

This ASSIGNMENT OF MORTGAGE is made as of the 1st day of February, 1993, by the Resolution Trust Corporation as Receiver/Conservator for OLYMPIC FEDERAL SAVINGS ASSOCIATION, AS SUCCESSOR BY MERGER TO OLYMPIC MORTGAGE CORPORATION, hereinafter referred to as (the "Assignor"), whose mail address is 801 17th Street, N.W., Room 900, Washington, DC 20434 to Bankers Trust Company, of California N.A. a national banking association, as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC Mortgage Pass-Through Certificates Series 1992-6, hereinafter referred to as (the "Assignee"), located at 3 Park Plaza, 6th Floor, Irvine, CA 92714.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing land therein, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 02/06/89 made by CHARLES M MEZA AND ANN V MEZA, H/W to MORTGAGE NETWORK SERVICES, INC. in the original principal sum of \$40,000.00 and recorded on 02/10/89 in the Official Record Book N/A, Page N/A, Instrument No. 89065734, of COOK County, upon the property located at 3251 WEST 55TH STREET, CHICAGO, ILLINOIS, 60632. (See Exhibit A)
Tax Parcel/ID No: 19-14-205-039-0000

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Notwithstanding anything herein to the contrary, this assignment is made without recourse, representation or warranty of any type whatsoever.

Witness:

Resolution Trust Corporation, as
Receiver/Conservator for OLYMPIC
FEDERAL SAVINGS ASSOCIATION, AS
SUCCESSOR BY MERGER TO OLYMPIC
MORTGAGE CORPORATION

By: *Linda Moesch*
Name: LINDA MOESCH

By: *KC Wilson*
Name: KC Wilson
Title: Attorney-in-Fact

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STATE OF CALIFORNIA)
COUNTY OF San Diego) SS:

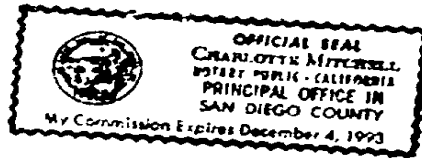
I, Charlotte Mitchell, a Notary Public in and for the state and county aforesaid, do hereby certify that KC Wilson, Attorney-in-Fact for the Resolution Trust Corporation as Receiver/Conservator for OLYMPIC FEDERAL SAVINGS ASSOCIATION, AS SUCCESSOR BY MERGER TO OLYMPIC MORTGAGE CORPORATION, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Witness my hand and official seal.

Charlotte Mitchell
Notary Public

My commission expires:

(SEAL)



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"Exhibit A"

L E G A L D E S C R I P T I O N
F O R
Loan Number: 20303598

LOT 8 (EXCEPT THE EAST 1 FOOT THEREOF) AND LOT 9 (EXCEPT THE WEST 15 1/3 FEET THEREOF), IN BLOCK 2 IN MYER'S SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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