

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

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THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE

74-49-090 w/Clark

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto DAVID A. ALLEGRETTI AND SUSAN G. ALLEGRETTI, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day of JUNE A.D., 1991 and recorded in the Recorder's Office for if the property is registered, filed in the Registrar's Office of Cook County, in the State of Illinois as Document Number 91308906, to the premises therein described as follows, to wit Lot 10 (except the East 10 feet thereof) and Lot 11 (except the West 10 feet thereof) in George P. Nixon and Company's 22nd Street Addition to Westchester, being a subdivision in the West 1/2 of the Southeast 1/4 of Section 20, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 10634 Canterbury Street Westchester, Illinois 60154
P.L.N. # 15-20-400-080-1000

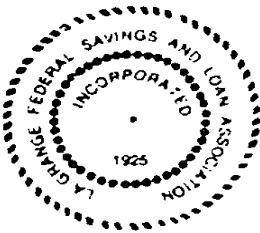
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 1st day of June A.D., 1993.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey
H. M. LIPSEY Vice President

Attest: W. H. Lewis
W. H. LEWIS Assistant Secretary

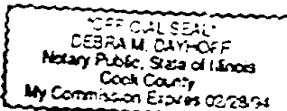


State of Illinois)
County of Cook)

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 1st day of June A.D., 1993.



Deborah M. Day-Off
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LaGrange Federal Savings and Loan Association
MAIL TO: One North LaGrange Road
LaGrange, Illinois 60525

This instrument was prepared by:
H. M. LIPSEY
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

RAY 223

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BOX 333

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Property of Cook County Clerk's Office

Release
By Corporation

La Grange Federal
Savings and Loan Association

To

100-100000