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RELEASE

DOCUMENT NO: 20617919 ✓
ASSIGNOR: Laverne Scott
ASSIGNEE: Independence Bank of Chicago
DATE OF DOCUMENT: May 18, 1993
LEGAL DESCRIPTION:

23
31

The South 20 feet of Lot 14 and the North 10 feet of Lot 15 in Block 2 in Resubdivision of Blocks 11 and 12 in Resubdivision of Washington Park Club Addition to Chicago, a Subdivision of South 1/2 of South East 1/4 of Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

PIN: 19-15-119-000

commonly known as 6111 South Eberhart, Chicago, Illinois

The undersigned hereby acknowledges full payment and satisfaction of the assignment of liens between the above named parties on the date hereof and the obligation secured thereby, and forever releases and discharges the same.

Dated this 21st day of May, 1993

Independence Bank of Chicago

By: [Signature]
WLAN D. ROBERTSON,
Senior Vice President

ATTEST

By: [Signature]
JULIA M. MURRELL

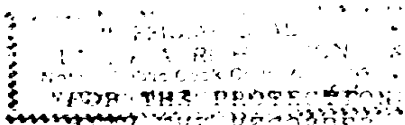
STATE OF ILLINOIS )
) SS:
COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that WLAN D. ROBERTSON, personally known to me to be the Senior Vice President of the Independence Bank of Chicago, corporation, and JULIA M. MURRELL, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and SECRETARY, they signed and delivered the same instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 21st day of May 1993.

Commission expires Dec 21, 1994

[Signature]



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEED / REGISTRAR OF TITLES IN WHOSE OFFICE THE FIRST ABOVE DESCRIBED DOCUMENT WAS RECORDED / FILED.

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BOX 333

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