

93576111

Timothy C Saylor
Annette L Saylor
7707 West 79th Place
Bridgeview, IL 60455

Prepared By: Kay Badger
Meridian Mortgage Corporation
Post Office Box 1517
Walla Walla, Washington 99362

DEPT-01 RECORDING \$23.00
181111 TRAN 0930 07/23/93 15:37:00
08715 * -93-576111
COOK COUNTY RECORDER

Loan No. 271674

SATISFACTION OF MORTGAGE
(Corporate Form)

KNOW ALL MEN BY THESE PRESENTS: THAT MERIDIAN MORTGAGE CORPORATION a Pennsylvania corporation with offices located at 106 North Second Avenue, Walla Walla, Washington 99362, the owner and holder of that certain mortgage bearing date January 24 1991 executed by Timothy C Saylor Annette L Saylor His Wife to secure payment of the sum of Seventy Four Thousand and No/100 (\$ 74000) and interest, was recorded in the Office of the County Auditor of Cook County, State of Illinois on February 5 1992 in Volume 9967 of Mortgages, at page 9241, being Auditor's File No. 92-079372 does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed June 29, 1993.

Witness:

MERIDIAN MORTGAGE CORPORATION

93576111

Brian J. Flemin
Anne Bascom

By *William C. Berrong*
William C. Berrong
Assistant Vice President

STATE OF WASHINGTON)
County of Walla Walla)

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On June 29, 1993, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared William C. Berrong, to me known to be the Assistant Vice President of MERIDIAN MORTGAGE CORPORATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

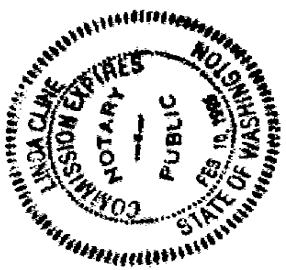
Janice C. Cline
My Commission Expires:

2-10-96

INTERCOMMERCE FILE NO. 11014
WEST MAN...
ILLINOIS
BOX 97

23.00
C.T.

PO029 022
08M

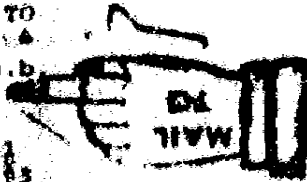


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Property of Cook County Clerk's Office

93570-111

WHEN RECORDED MAIL TO
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191
LOAN NUMBER: 6003693



92079372

-92-079372

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 24TH, 1992
The mortgagor is TIMOTHY C. SAYLOR AND ANNETTE L. SAYLOR, HIS WIFE

("Borrower"). This Security Instrument is given to

Household Bank, f.s.b.
which is organized and existing under the laws of UNITED STATES, and whose address is
100 Mittel Drive, Wood Dale, IL 60191

("Lender") Borrower owes Lender the principal sum of

SEVENTY FOUR THOUSAND AND NO/100
Dollars (U.S. \$ 74,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
FEBRUARY 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following describe (property located in

COOK County, Illinois:

THE WEST 1/2 OF LOT 10 IN FRANK DELUGACH'S 79TH STREET ESTATES, A
SUBDIVISION OF THE EAST 1/2 (EXCEPT RAILROAD RIGHT OF WAY AND EXCEPT
THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING THE RAILROAD
RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2
(EXCEPT THE RAILROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$31.50
76666 TRAN 7241 02/06/92 15:33:00
89967 611 *-92-079372
COOK COUNTY RECORDER

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which has the address of 7707 WEST 79TH PLACE
(Street)
Illinois 60455 ("Property Address");
(Zip Code)

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
FORM 1273LT (9/89)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.

To Order Call: 1 800 530 6593 (LITAX 010-701 113)

MPIL3112-04/91

at its option, requires immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED.

Timothy C. Saylor
TIMOTHY C. SAYLOR Borrower

Annette L. Saylor
ANNETTE L. SAYLOR Borrower

Borrower

Borrower

Borrower

Borrower

(Sign Original Only)

Form 3200 12/83

120-36-103-021
130 JAB

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