

UNOFFICIAL COPY

93576117

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL

Recording Requested By  
America's Mortgage Servicing Inc.

When Recorded Mail To:

GARY OGAWA  
4122 NORTH SAWYER  
CHICAGO  
IL 60615

INTEREST IN TITLE COOK COUNTY ILLINOIS

BOX 07

Loan # 2916432 Ref # 0626-2 HRC # 10199 TO/FROM: 91364507

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/10/86 made and executed by  
GARY K. OGAWA BACHELOR AND THERESA M. FITZGERALD, SPINSTER to secure payment of  
the principal sum, of \$83250.00 Dollars and interest and UNITED SAVINGS OF AMERICA  
in the County of COOK and State of IL Recorded: 08/22/86 Instrument # 86371995  
Book: Page: As Recorded: Inst#: is PAID AND SATISFIED, and does hereby consent  
that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal description: LOT 15 IN BLOCK 80 IN THE NW LAND ASSOCIATION SUBDIVISION OF THE  
WEST HALF OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE SE QUARTER OF  
SECTION 14, T40N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property Address: 4212 NORTH SAWYER CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presente to be signed by its duly authorized officer (s), on June 30, 1993.

AMERICA'S MORTGAGE SERVICING, INC.  
Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President  
for above Mortgagee

DEPT-01 RECORDING \$23.00  
T81111 TRAN 0930 07/23/93 13139100  
88721 \* -93-576117  
COOK COUNTY RECORDER

STATE OF California )  
COUNTY OF Los Angeles )

On June 30, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared CONNIE BYLSMA,  
Administrative Vice President, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

*Kathleen Enteman*  
KATHLEEN ENTEMAN  
Notary Public  
1-11-RTA-ST



(This area for notary's stamp)

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1344-414-035

AN 1344-414-035

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