

When Recorded Mail To:

LaSalle Bank Lake View

3201 N. Ashland Avenue
Chicago, IL 60657

LOAN NO. 380506-9



93576257

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Talmán Bank, FSB, a Corporation of the United States of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
July 15, 1993, executed by Louis M. Galvez and Helen Moran Galvez, His Wife

to LaSalle Bank Lake View, an Illinois State Banking Association

and whose address is 3201 N. Ashland Avenue, Chicago, IL 60657

recorded on **93576256** in Book/Volume No. , page(s) ,
 as Document No. Cook
 County Records, State of Illinois on real estate legally described as follows:

LOT 18 IN BLOCK 7 IN S. G. NORTHWEST ADDITION TO CHICAGO, A SUBDIVISION OF
 THE EAST 1/2 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40
 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY
 OF CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDS & CLERK'S OFFICE
 110011 1608 11/01 07/24/93 38157200
 93576256 93576257
 COOK COUNTY RECORDER

13-25-117-029-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
 thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

#ASSIGNMENT OF REAL ESTATE MORTGAGE
 IBC/CASM**/0802-L 3/11/93

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23 9/12

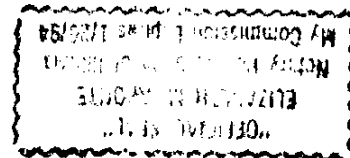
UNOFFICIAL COPY

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#ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM-77069241 3/11/93

7/15/93

(Official Seal)



Notary Public for the state of
My commission expires 1/26/94

On July 15, 1993
County and State, personally appeared
DAVID I. BRENNER AND JANE L. HOOVER
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT
of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation

before me, the undersigned, a Notary Public in and for the said

STATE OF CALIFORNIA
COUNTY OF COOK

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JANE L. HOOVER, ASST. VICE PRESIDENT

DAVID I. BRENNER, ASST. VICE PRESIDENT

DATED: JULY 15, 1993

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