

UNOFFICIAL COPY

Date ID: 726  
Loan No: 01923689  
Borrower: DAVID J. POZNANSKI

93577654

ASSIGNMENT OF SECURITY INSTRUMENT

93577654



Date: June 21, 1993

Owner and Holder of Security Instrument ("Holder"):  
MORTGAGE MASTERS, INC., An Illinois Corporation

Assignee:  
ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DR., #600, PO BOX 809089  
DALLAS, TEXAS 75251 DALLAS County

Security Instrument is described as follows:

Date: June 21, 1993  
Original Amount: \$ 90,250.00  
Borrower: DAVID J. POZNANSKI, DIVORCED AND NOT SINCE REMARRIED, AND JOAN M. BAILLIE, AN UNMARRIED WOMAN  
Lender: MORTGAGE MASTERS, INC.  
Deed of Trust/Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. 93577654  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 0934 07/26/93 10:11:00  
#8772 # -93-577654  
COOK COUNTY RECORDER

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

MORTGAGE MASTERS, INC.  
By AccuBanc Mortgage Corporation its Attorney in Fact

By: Andy Roach  
(Printed Name and Title)  
Andy Roach, Vice-President

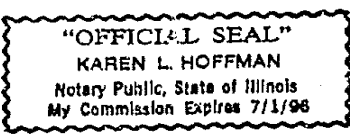
State of Illinois §  
County of DuPage §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Andy Roach, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE MASTERS, INC. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 21 day of June, 1993

My commission expires: 7/1/96

Karen L. Hoffman  
Notary Public in and for



[Signature]

UMCBKAL

87-908 C423

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

9357765A

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## Legal Description:

Unit Number 14-A as delineated on survey of the following described parcel of real estate (hereinafter referred to as Development Parcel): That part of Lot 6 in Northbrook Commerical Trust Subdivision of part of Lot 41 in Walter's Resubdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, also part of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 42 North, Range 12, East of the Third Principal Meridian, also part of the Northeast 1/4 of Section 9 aforesaid, and part of the Northwest 1/4 and Southwest 1/4 of Section 10, aforesaid, described as follows:

Beginning at the Southwest corner of said Lot 6, thence Easterly along South line of said Lot 6, 14.60 feet to a point of curvature, thence continuing along the South line of said Lot 6 said line being a curve, concave Southerly, and having a radius of 714.43 feet, for a distance of 95.44 feet, thence Northerly along a line forming an angle of 105 degrees, 52 minutes from Southwest to North with last described line, a distance of 121.0 feet, thence continuing North to a point on the North line of said Lot 6, said point being 145.85 feet East of the point of curvature, thence Southwesterly along said North line of Said Lot 6, said line being a curve, concave Southerly and having a radius of 635.65 feet, a distance of 145.85 feet to aforesaid point of curvature, thence continuing Southwesterly along the North line of said Lot 6, 48.37 feet to Northwest corner of said Lot 6, thence Southeasterly along the Westerly line of said Lot 6, 168.48 feet to place of beginning, in Cook County, Illinois, which survey is attached to Declaration made by Beverly Bank, a corporation of Illinois, as Trustee under Trust Number 8-0437, recorded in the Office of Recorder of Cook County, Illinois, as Document 19227425, together with its undivided percentage interest in said Development Parcel (excepting from said Development Parcel all the land, property and space known as Units 1-A, 2-A, 3-A, 4-A, 5-B, 6-B, 7-C, 11-A, 12-A, 13-A, 14-A, 15-B, 16-B and 17-C as said units are delineated on said Survey).

PERMANENT INDEX NUMBER: 04-10-118-012-1011

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5/11/2025