19-28-408-023 &

ILLINOIS RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GARY R. HALE AND SHARI M. HALE 7759 S. LARAMIE, BURBANK, IL. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the .6TH day of NOVEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in the Recorder's Office of COOK in Book , Page , Document No. 4
the premises therein described, situated in the County of , Document No. 4009326 State of Illinois, as follows, to wit: LOTS 21 AND 22 IN BLOCK 4 IN FRANK A. MULLHOLLANDS 79TH STREETS AND STATE ROAD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
19-28-408-033 together with all the appurtence es and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, BARCLAYSAMENICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its resistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, , 19<u>93</u> . this 2ND day of JULY BARC AYSAMERICAN/MORTGAGE CORPORATION tant Vice President Lewis, Assistant Secretary DEPT-01 RECORDING \$23. T-1111 TRAN 0936 07/26/93 11:27:00 48917 \$ #-93-577799 COOK COUNTY RECORDER STATE OF North Carolina COUNTY OF Mecklenburg 1, EGGY ε B4/Ley A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love personnally known to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTCAGE COMPONATION, personally known to me to be the Assistant Secretary of said Sylvia Lewis corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally ackowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and my seal this _____day of THIS INSTRUMENT PREPARED BY: BarclaysAmerican/Mortgage Corp. PO Box 35586 Charlotte, NC 28235-5586

TER JENNINGS

ang as asset 93255908

NSSIO S. CICERO SULTE 114 OAK-FUREST FILL GOYSZ

UNOFFICIAL COPY

(1997) (1997)

Property of Cook County Clork's Office