Account #_05-604_576 ASSIGNMENT OF NOTE AND MORTGAGE

ASSIGN TO: COUNTY SAVINGS BANK 65 EAST STATE ST. P. O. BOX 18060 COLUMBUS, OH 43218-0060 93577951

X

93577951

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FOR VALUE RECEIVED, the undersigned, FIR	ST FEDERAL BANK, A FEDERAL
SAVINGS BANK, an institution organized and exis	ting under and by virtue of
City of Vincennes, Indiana, does hereby assign,	set over and endorse unto
COUNTY SAVINGS BANK, an agency existing under th	e laws of the United States
of America, and its successors and assigns,	but without representation,
recourse, or warranty, all of its rights, title	
certain mortgage in the original principal sum of	\$ 97,000.00
NINTY SEVEN THOUSAND AND 00/100	
made, executed, and delivered by JOHN M. RADAKOVITZ	• <u>• • • • • • • • • • • • • • • • • • </u>
MARGARET M. KALLKOVITZ , AS HUSBAND	1.1
the Assignor, and cated the 4TH day of	
together with the lote and indebtedness secured by	
mentioned, said Mortgaga being recorded as Instrum	Table Tabl
Mortgage Record at Page	
of the Recorder of County,	the contract of the contract o
IN WITNESS WHEREOF, the Assignor has caus	ed its corporate name to be
signed by its appropriate officers who are duly au	
of MAY , 1993.	
	BANK, A FEDERAL SAVINGS BANK
The Aux	7 Kanya
Tis Ass	istant Vice President
	Laura E. Bogard
(Pri	F.T. PRITE D& EEE CORD NAME (** 1988) \$23.50 (** 1988) TRAN 7249 07/26/93 09:02:00
STATE OF INDIANA)	#149 # *93-577951
COUNTY OF KNOX)	COOK COUNTY RECORDER
The foregoing instrument was acknowledged be	fore me, thisday
of, 1993 , by	
being the <u>Assistant Vice President</u> of the Assi	
behalf of the corporation and who, after being duly	~
she executed and delivered said assignment pursua	• •
by the Board of Directors of said corporation on t	
WITNESS my hand and Notarial Seal.	mis and of the 12 and
WITNESS My Hand and Motarial Seal.	(1 (MC) (MC) (MC) (MC)
Thouse	a' 1 3). Specco
	Notary Public " " " " " " " " " " " " " " " " " " "
	Whater H. Could be William
	Theresa M. Opell (Printed Name)
Residence of Notary Public <u>Knox</u> County, Indiana.	Control Marie
Agence of Notary Public <u>Know</u> Country, Indiana. My Commission Expires:	
	·
06/11/96	

UNOFFICIAL COPY

LOT 4 IN BLOCK 7 IN HADRABA AND MANDAS SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 15-29-219-015 10402 PRESTON ST. WEST CHESTER, ILLINOIS 60154

10.74 . 1771

Property of Cook County Clark's Office TEMPORE TO THE STATE OF T

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