LABALLE TALMAN BANK PLONEFFICIAL COPY 13577063

NEELEASE OF MORTGAGE

Loan No. 232766-0 THE ABOVE SPACE FOR RECORDERS USE ORL

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLIBOIS ℓ a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable econsideration, the receipt whereof is neveby adknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN L. LEE AND DOROTHY T. LEE HUSBAND AND WIFE

hill the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the kecorder s/Registrar's office of COOK County, Illinois, as Document ho_0 , shiiiles, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: Permanent Index No: 17-28-109-014-0000

2338 S CANAL ST #E., CHICAGO IL 60616

sale Association warrants that it has good right, fitle. and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONT WHEREOF, LASALLE TALMAN BANK, F.S.B. nau caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 14, 1993

> Laine Notary

Pub

LASALLE TALMAN GANK.

Attest:

rvicing Office:

augo Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State atoresaid, LO HEREBY CERTIFY TRAT: the persons whose hames are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.F. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instriment in writing as dury althorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pirsuant to authority given by the board of Directors or said Corporation as their free and voluntary act, and as the free and voluntary and and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year filst weitten. 21:2210

THIS INSTRUMENT WAS FREPARED BY: Wanda I. kivera /M. Godek

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 50534

"OFFICIAL SEAL SARAH HEIDKAMP NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- . MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's box No.___

Mail to: MR. & MRS. LEE 2338 SICANAL ST #8 CHICAGO IL 50515



RE054 003 G58

UNOFFICIAL COPY

PARCEL 1:

ALL THAT PART OF A TRACT OF LAND DESCRIBED AS THE NORTH 62.80 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 25.86 FEET EAST OF THE NORTH WEST CORNER OF SAID TRACT AND WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 45.86 FEET EAST OF THE NORTH WEST CORNER OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY CHINATOWN DEVELOPMENT CORPORATION AND RECORDED JUNE 29,1984 AS DOCUMENT 27153131 FOR INGRESS AND EGRESS OVER AND MPON:

EASLMENT PARCEL 'A':
THE SOUTH 4 FEET OF LOTS 1,2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION
TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EASEMENT PARCEL 'B':
THE WEST 5 FLET OF LOT 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, 10MNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EASEMENT PARCEL 'C':

THE SOUTH 38,66 FEET OF THE NORTH 82.13 FEET OF LOTS 1,2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 THIRD

Clarks

Office NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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