

UNOFFICIAL COPY

WENDY U. LARSEN
1000 N. STATE ST. #1
CHICAGO, IL 60610

93577067

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WENDY U. LARSEN, DIVORCED AND NOT SINCE REMARRIED, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of July, 1992 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 92511409 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 92511410 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

COOK COUNTY ILLINOIS
FILE # 930700
23 JUL 27 AM 9:53

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Common Address: 1000 N. State Street, #1, Chicago, IL 60610

Trust # 17-04-4701-026-0050

together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 8th day of June, 1993

HARRIS TRUST AND SAVINGS BANK

MAILED: KATZ, RANDALL +

BY: [Signature]
VICE PRESIDENT

WEINBERG
200 N. LaSalle Street
SUITE # 2300
CHICAGO, ILL 60601

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOOK 223

ENCLOSURE # 7425824

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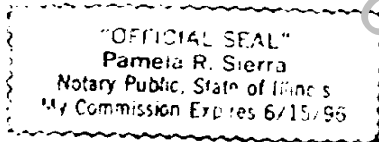
STATE OF ILLINOIS)

COUNTY OF COOK)

SS. **UNOFFICIAL COPY**

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of June, 1993



Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC

6/15/93

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOT 11 IN NEWBERRY ESTATE TRUSTEE'S SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO, BEING THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP AND RANGE AFORESAID, LYING ABOVE A HORIZONTAL PLANE 45.08 FEET ABOVE CHICAGO CITY DATUM AND BEING BOUNDED AND DESCRIBED AS FOLLOWS: THE NORTH 23.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE DUE NORTH ALONG THE WEST LINE OF SAID LOT 11, 31.16 FEET, (THE WEST LINE OF SAID LOT 11 HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE DUE EAST, 118.78 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE NORTH, 15.15 FEET; THENCE NORTH 45 DEGREES EAST, 1.88 FEET; THENCE DUE NORTH, 14.54 FEET; THENCE NORTH 45 DEGREES WEST, 1.88 FEET; THENCE DUE NORTH, 27.64 FEET; THENCE NORTH 45 DEGREES EAST, 1.88 FEET; THENCE DUE NORTH, 14.54 FEET; THENCE NORTH 45 DEGREES WEST, 1.88 FEET; THENCE DUE NORTH, 15.15 FEET; THENCE DUE EAST, 3.42 FEET; THENCE DUE NORTH, 14.49 FEET; THENCE NORTH 45 DEGREES EAST, 1.88 FEET; THENCE DUE NORTH, 14.54 FEET; THENCE NORTH 45 DEGREES WEST, 1.88 FEET; THENCE DUE NORTH, 15.15 FEET; THENCE DUE EAST, 62.50 FEET; THENCE DUE SOUTH, 57.17 FEET; THENCE SOUTH 45 DEGREES WEST, 4.84 FEET; THENCE DUE SOUTH, 20.0 FEET; THENCE SOUTH 45 DEGREES EAST, 4.84 FEET; THENCE DUE SOUTH, 20.0 FEET; THENCE SOUTH 45 DEGREES WEST, 4.84 FEET; THENCE DUE SOUTH, 20.0 FEET; THENCE SOUTH 45 DEGREES EAST, 4.84 FEET; THENCE DUE SOUTH, 9.67 FEET; THENCE DUE EAST, 2.67 FEET; THENCE DUE SOUTH, 24.08 FEET; THENCE DUE WEST, 16.34 FEET; THENCE DUE SOUTH, 4.40 FEET; THENCE DUE WEST, 22.67 FEET; THENCE DUE NORTH, 4.40 FEET TO A POINT 148.36 FEET EAST OF THE WEST LINE OF SAID LOT 11, SAID POINT BEING ON A LINE DRAWN AT RIGHT ANGLES TO SAID WEST LINE OF SAID LOT 11 AT A POINT 67.76 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11; THENCE DUE WEST, 5.48 FEET; THENCE DUE NORTH, 0.33 FEET; THENCE DUE WEST, 15.84 FEET; THENCE DUE NORTH, 1.14 FEET TO A POINT 127.04 FEET EAST OF THE WEST LINE OF SAID LOT 11, SAID POINT BEING ON A LINE DRAWN AT RIGHT ANGLES TO SAID WEST LINE OF SAID LOT 11 AT A POINT 69.23 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11; THENCE DUE WEST, 0.84 FEET; THENCE DUE NORTH, 6.13 FEET; THENCE NORTH 45 DEGREES WEST, 1.88 FEET; THENCE DUE NORTH, 14.49 FEET; THENCE DUE WEST, 6.09 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION RECORDED JULY 6, 1971 AS DOCUMENT NUMBER 21535472, AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 21537225 AND BY AMENDMENT RECORDED AUGUST 10, 1973 AS DOCUMENT NUMBER 22434279, AND AS DOCUMENT AMENDED BY THIRD AMENDMENT RECORDED FEBRUARY 6, 1981 AS DOCUMENT 25766099 BOTH MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 29993 FOR THE CONTINUING SUPPORT OF THE TOWNHOUSES ON PARCEL 1 BY THE OUTER ROOF SURFACE OF THE PARKING GARAGE CONSTRUCTED ON THAT PART OF THE FOLLOWING DESCRIBED LAND AND SPACE BELOW A HORIZONTAL PLANE 45.08 FEET ABOVE CHICAGO CITY DATUM AND WHICH IS INDICATED IN EXHIBIT "B" ATTACHED TO THE DOCUMENT 21535472 AFORESAID: ("A") LOTS 1 TO 11, INCLUSIVE, IN NEWBERRY ESTATE TRUSTEE'S SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO, BEING THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ("B") THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 4, INCLUSIVE, NORTH OF AND ADJOINING LOT 11, AND WEST OF AND ADJOINING LOT 10 IN NEWBERRY ESTATE TRUSTEE'S SUBDIVISION AFORESAID; ("C") BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION RECORDED JULY 6, 1971 AS DOCUMENT 21535472, AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 21537225 AND BY AMENDMENT RECORDED AUGUST 10, 1973 AS DOCUMENT 22434279, AND AS AMENDED BY THIRD AMENDMENT RECORDED FEBRUARY 6, 1981 AS DOCUMENT 25766099 BOTH MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 29993, FOR INGRESS AND EGRESS TO AND FROM THE TOWNHOUSES ON PARCEL 1, UPON AND THROUGH THAT PORTION OF THE FOLLOWING DESCRIBED LAND AND SPACE WHICH IS DIRECTLY BELOW PARCEL 1, AND UPON AND THROUGH SUCH OTHER PORTION OF SAID LAND AND SPACE BELOW HORIZONTAL PLANE 45.08 FEET ABOVE CHICAGO CITY DATUM AS MAY BE NECESSARY FOR SUCH ACCESS: ("A") LOTS 1 TO 11, INCLUSIVE IN NEWBERRY ESTATE TRUSTEE'S SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO, BEING THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ("B") THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 4, INCLUSIVE, NORTH OF AND ADJOINING LOT 11 AND WEST OF AND ADJOINING LOT 10 IN NEWBERRY ESTATE TRUSTEE'S SUBDIVISION AFORESAID; ("C") BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N.#17-04-424-026-0000 and 17-04-424-042-0000

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