K N O W LINOFER BAL	93577089
KNOW WINTER TO AL	H SE F F B S E N T S
at COUNTRYWIDE FUNDING CORPORATION	
the County of VENTURA	and State of CALIFORNIA
	lar and for other good and

; ; ;	That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORN:A for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Name(s) JOHN M DUGAN AND JANET E DUGAN HUSBAND AND WIFE AS JOINT TENENTS
# # #	Address: 6114 NORTH TRIPP CHICAGO, IL
11 11 11 11 11 11 11 11 11 11 11 11 11	heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/31/90 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 90538831, to the premises therein described as situated in the County of COOK , State of Illinois as follows, to wit:
-7	LOT 13 IN LIDCK 12 IN KRENN AND DATO'S C RAWFORD-PETERION ADDITION TO Date: 0/90/00 NORTH EDGEWATER N SECTION 3, TOWNSHIP 4 0 NORTH, RANGE 1, EAST OF THE THIRD Book: PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI NOIS. TAX NUMBER: 13-03-215-029-0000
1	
1 1 1 1	together with all the appurterances and privileges thereunto belonging or appertaining.
**********	WITNESS my hand and seal this 27 day of May . 1993 - Man Tail COUNTRYWIPE FUNDING CORPORATION (SEAL) CHICAGO, I COUNTRYWIPE FUNDING CORPORATION (SEAL) MICHAEL D. KENEAL) ASST. VICE PRESIDENT
1	STATE OF CALIFORNIA
!	COUNTY OF VENTURA) I CHETTI CHICAGO, IL GOLY
***********	I, DEBORAH L. MARCUS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL D. NEWFALY ASST. VICE PRESIDENT to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
}	Given under my hand and official seal, this 27 day of May , 1973 . DESCRAHL MARCUS COMM 679837 : TERROLL MARCUS
TANK T	Holony Public DEBORAH L. MARCUS Notary Public VENTURA COUNTY My Cornn Expuse DEC 3, 1996 Commission expires 12/06/96
; :	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DAVID MIKUS

Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109

CFC Loan # 4546697

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Property of County Clerk's Office