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COOK COUNTY ILLINOIS
RECORDS DEPARTMENT

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STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682 2911680 (TRACY)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
CHICAGO TITLE AND TRUST COMPANY, ATTN: E. YARBROUGH,
171 N. CLARK
CHICAGO, IL 60601

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

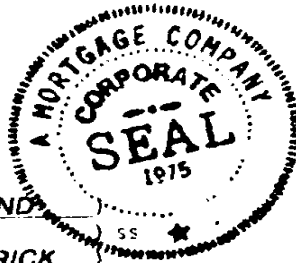
Mortgagor: SANDRA J. TRACY, MARRIED TO DAVID S. TRACY
Mortgagee: PREMIER HOME FINANCING, INC.
Loan Amount: 23,200.00
Date Of Mortgage: 03-06-89
Date Of Recording: 03-15-89
Pin Number: 17-06-215-035
Prop Addr: 1934 WEST EVERGREEN, CHICAGO, IL 60622
Doc Instrument #: 89113679
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

mailto: SANDRA J. TRACY
1934 W. EVERGREEN AVENUE
CHICAGO, IL 60622

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 9, 1993

'A' MORTGAGE COMPANY,
F K A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



JANE EYLER
VICE PRESIDENT

ROSE GIEHL
ASSISTANT SECRETARY

STATE OF MARYLAND

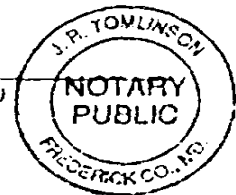
COUNTY OF FREDERICK

On this JUNE 9, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05 13 95)
NOTARY PUBLIC



BOX 333



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10/14/2010

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682 2911680 (TRACY)

ATTACHMENT "A"

PARCEL 1: LOT 3 IN NELSON'S SUBDIVISION OF LOT 37 IN BLOCK 12
IN D. S. LEE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST
1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO PARCEL 2:
THE NORTH-SOUTH PRIVATE ALLEY LYING NORTHWESTERLY OF LOT 2 IN
NELSON'S SUBDIVISION AFORESAID AND LYING NORTH OF PARCEL 1, AS SHOWN
ON THE PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 4, 1875 AS DOCUMENT
47592. ALL IN COOK COUNTY, ILLINOIS
1934 WEST EVERGREEN, CHICAGO, IL 60622
17-06-215-035

J = R012.168105

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