

HUD CASE NO: 131 (57)

UNOFFICIAL COPY

THIS INSTRUMENT IS MADE BY AND FOR HENRY G. CISNEROS, Secretary of Housing and Urban Development, of the United States, acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

EUROPEAN AMERICAN ASSOCIATION, an ILLINOIS NON-FOR-PROFIT ORGANIZATION

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

93577209

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LOT 8 IN EDWARD T. MOONANS SUBDIVISION OF BLOCK 12 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4417 WEST WALTON STREET CHICAGO, ILLINOIS 60651
Permanent Tax No.: 16-03-318-015, VOLUME 541

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of May, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

[Handwritten signature]
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

93577209

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 25th May 1993 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of May, 1993

[Handwritten signature]

This Deed prepared by
PETER ALEXANDER
ONE COURT PLACE
ROCKFORD, IL 61101

" OFFICIAL SEAL "
ARORIE C.M. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/96

Return to:

EUROPEAN AMERICAN ASSN.
2877 W. Division
Chicago Ill 60622

PETER ALEXANDER FILE NO. PA - 12515

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 96104, Paragraph B
Date
7-13

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S
OFFICE

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