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4148013(REPLACES FORM NO. 100-1000)
(ILLINOIS)CAUTION: Consult a lawyer before using or acting under this form.
ADVERTISING, TRADING MERCHANTABILITY AND TRADES, ARE EXCLUDED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT _____

Commercial National Bank of Chicago

4800 N. Western Ave., Chicago, Illinois

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto George L. Clark and Songr L. Clark, his wife, as joint tenants (NAME AND ADDRESS) 10902 South Hermosa, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Trust Deed, bearing date the 30th day of September 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 89494978 of page as Document Number, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 AND 2 IN BLOCK 36 IN WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-18-411-05

**10902 S. Hermosa Ave
Chicago, IL**

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS by hand and seal this 14th day of August 19 91

Rollin P. Persson (SEAL)

(SEAL).

STATE OF Illinois

COUNTY OF Cook

} ss.

1. Kristine Murphy

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rollin P. Persson, Vice President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

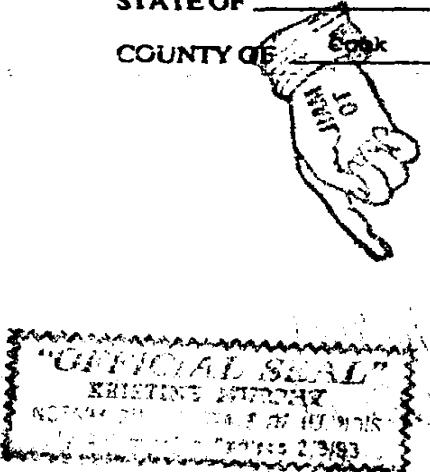
Given under my hand and official seal, this 14th day of August 19 91.

Kristine Murphy
Notary Public

Commission expires _____

K. Murphy - 4800 N. Western Ave., Chicago, IL 60625
(NAME AND ADDRESS)

This instrument was prepared by _____



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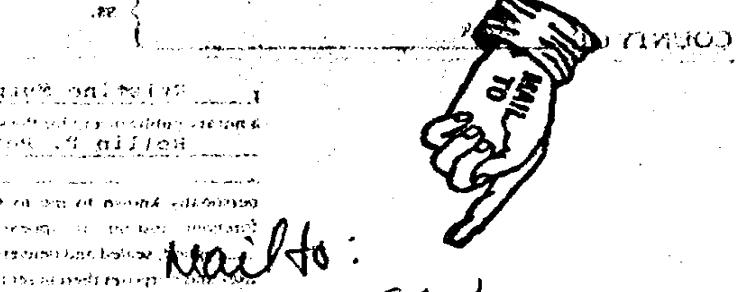
RELEASE DEED

FOR THE PROTECTION OF THE
LAW IN THIS STATE SHALL
NOT BE USED WITHIN THE RECORDS
HANDED OVER TO THE RECORDS
TO THE STATE OF COLORADO
BY THE ATTORNEY GENERAL.

40-87868

RECEIVED BY MAIL, INC.

93579464



mailto:

John D. Gholan
P.O. Box 428018
Evergreen PK,
CO 80433-08018

RECORDED COPIES OF THIS DOCUMENT ARE BEING MAILED TO JOHN D. GHLAN AT P.O. BOX 428018 EVERGREEN PK COLORADO 80433-08018