UNOFUT Satisfaction Py, 3 93579650

UNITED SAVINGS OF AMERICA

And Release of Mortgage

12-013940-2 Loan No. _ 1.

a corporation existing u	inder the laws of the	State of Illinoi	S - 1 - 1 - 1 - 1 - 1 - 1	
of all the notes thereby		m of one dollar, the rece	ipt whereof is hereby a	after mentioned, and the cancellation acknowledged, does hereby REMISE,
of the County of right, title, interest, c	Cook daim or demand whatso	and State of oever it may have acc	Illinois quired in, through o	, all the r by a certain Mortgage dated the
2nd day of	May		, A.D. 19 87, and	recorded in the Recorder's Office of
^	Cook County	y, in the State of	Illinois	, in look
of record	ls, on page	, as document No.	87272232	, and a certain Assignment
of Rents dated the	day of		, 19	, and recorded in the Recorder's
Office of	NO.	County, in the Stat	e of	, in
described, as follows, to SUBDIVISION OF TH	9, TOWNSHIP 40 NO	LOCK, 17 IN CANAL	S 17 AND 18 IN I TRUSTEE'S SUBI EAST OF THE THIF	DIVISION OF THE EAST RD PRINCIPAL MERIDIAN,
PIH# 14-29-417-0		004	. T#55 - #79	-01 RECORDING
situated in the Ci State of Illinois appertaining. IN TESTIMONY WHER	s	on has caused its corpora	ate cul to be hereto af	Cook and nd privileges thereunto belonging or fixed, and has caused its name to be
signed to these presents h	by its Sr. Vice	President, and at	tested ly its Vice	Pres. Ass't Secretary, this
ATTEST:	May Vice Pres. / Secret	A.D., By_	Wand li X	Salla Aresident
STATE OF Illinoi COUNTY OF Cook	i.s 88.	, Jeanette	e Haluska	the undersigned, a Notary Public
in and for said County, in	the State aforesaid, DO	HEREBY CERTIFY TH	AT Paul A. I	Leschuck Jr.
Secretary of said corpora instrument, appeared before said instrument as such	UNITED Alentina Barbias ation, and personally knowledge of the state of the corporation of the Board of Direction of the Board of the	own to me to be the san n and severally acknowl tion and caused the co rectors of said corpora	nally known to me to he me persons whose nam ledged that as such offi proparte seal of said c tion as their free and	be the Vice Pres. Ass't les are subscribed to the foregoing licers, they signed and delivered the corporation to be affixed thereto, voluntary act, and as the free and "OPPICIAL SEAL"

N. Lucas 2000 York Road Oak Brook, Il. 60522

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY: TUK THE PROTECTION OF THE UWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

day of

April

28th

44083-7 (1774)*
345R - Full Satisfaction and Release of Margant ED OF TRUST WAS FILED."

Notary Public, Silte of Illinois

My Commission Expires 02/25/92

WALL STORY

UNOFFICIAL COPY



LAWRENCE VODAIC 1126 ALTGELD CARAGO, IL 60614

Property of County Clerk's Office

Octobercies