ELONILLI RELEASE DEED

Loan No.: 918920-0 PIF 6/8/93

Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: LUIS H. LEON AND SANDRA LEON, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLY, SAVINGS & LOAN ASSOCIATION

The mortgage is seconded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume Page, Mortgage Date:

DOC# 85267579, DATED (0/10/85

Address of Property: 4900 W George

Chicago IL 60641

Tax ID No .:

13-28-276-016-0000

Legal Description of Property: PICASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 28, 1993

RECORDING 23.00

93579931

HOUSEHOLD-BANK, F.S.B

SHARON A. KOPCZYNSKI

Assistant Vice President

State of Illinois) County of DuPage)

Sound Clari On June 28, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski personally klown to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

Public/Commission Expires:

notorial seal this June 28, 1993.

When recorded, please return to: Luis H Leon 4909 W George

Chicago

IL 60641

·>>>>>>>>> "OFFICIAL SEAL" Brian James Randolph

Notary Public, State of Illinois My Commission Expires 5/4/97

IL625 PT7

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Loan No .:

918920-0

PIF:

93579931

ATTACHMENT 'A'

LEGAL DESCRIPTION

COOK COUNTY. ROLLING MEADOWS

LOT 3 IN BLOCK 6 IN FALCONER'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD The Colon Cook Colling Clark's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 PT7

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Property of County Clerk's Office