HELEASE OF MORTGAGE BY CORPORATION 93579069 LOAN NO......

Know all Men by these Presents, that the st. paul federal bank for savings,

95

a corporati	on existing u	nder the laws o	f the UNITED ST	ATES OF AMERIC	A and the holder of a mortgage
and State of	the following of Illinois, to v	described prem vit: P. I. N. #	ises, situated in th 07-05-205-02 i	e County of	1295 MAYFIELD LN HOFFMAN ESTATES, IL. 60
93324393	SECTION 5, PRINCIPAL	BDIVISION OF TOWNSHIP 41	PART OF THE B	WEST AT HOPPMA AST 1/2 OF PRAN 10, EAST OF THE ILLINOIS.	CTIONAL
	neidecution o	f one dollar and	t for other good s	nd valuable consid	eration, the receipt whereof is
•	9		•	e and Quit-Çla ğır ı	•
RONALD J OLSO	- (V.	-	. 1600 . 951	000 TRAN 2764 07/26/93 1212 309 # #-93-57906 DUN COUNTY RECURDER
may have acc 10TH Recorder of 3012-1 of Rents bearing the office of the	uired in the a day ofS Deeds or Re Records, on p date the ne Recorder or	above desc in a EPTEMBE. gistrar of Titles bage	premises, throug , A.D. 19_90, c1CQ0K as Document No	h or by a certain m and recorded or r —— County in th 3910664 ——, A.D. 19——	claim or demand whatsoever it ortgage deed bearing date the registered in the office of the le State of Illinois, in Volume, and a certain Assignment of, and recorded or registered in County in the State of Illinois, in
IN TESTIMON	WHEREOF	seal to be aff and attested this27		esents to be signed t Secretary, MAY	Assistant Vice President Assistant Vice President Assistant Vice President LARRY L LIPPS Assistant Secretary CATHERINE J BOUSHAY
STATE OF ILI	LINOIS				Congression of Society
the persons we authorized officand severally officers of sald authority given	cook ined, a Notary hose names a icers of the St. acknowledges acknowledges corporation to by the Board	irle subservised to Paws-baseum dShab they again and caused the t of Directors of	d the foregoing in IAR For Savings an IaR and delivered t adrporate seal of s said Corporation s	strument are perso d that they appeare he said instrument said corporation to	DO HERE BY CERTIFY THAT: enally known to me to be duly ad before me this day in person in writing as duly authorized be affixed there to pursuant to untary act, and as the free and at forth.
Given under m	ny hand and r	notarial seal, this	27TH day of _	MAY	A.D. 19 <u>93</u>
This instrumer G. Smi ST. PAUL FED B700 W. NORT CHICAGO, ILL	th ERAL BANK 'H AVENUE	FOR SAVINGS	新 (1) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	The second of th	Notary Public Notary Public Notary Public Notary Public Notary Public
SHOUL THE RE	D BE F GISTR	ILED WI AR OF	TH THE R TITLES 1	ECORDER	THIS RELEASE OF DEEDS OR OFFICE THE ILED.

2019 JUN 84

92-269-C32 De-Racistered bus

STATE OF att and cate of

PACIF PERIS YOU DAVE

AX.

7.00 # 134 3311 - 4300

2505053

SMITH !! (84<u>3,</u>115

A. Sec. Sec.

1910

的一致教育。第2 117的高达。其2 $\Theta_{i,j} = \operatorname{Def}_{i,j}$ 470. ۶. ۰ JESTANIAN WASTER FOR

201 17 18 18 T

国内 全时代的过去分词

V. 10N. CORNI N. SECONDEK 1600000 - NAN 25.54 07/26/03 12:22/400 1600000 - NAN 25.54 07/26/03 12:22/400

1000

15000

errence D. Kani Attorney at Law 505 E. Golf Rd., Suite A Arlington His., IL 60005

60195 Address 1295 MAYFIELD LN

HOFFMAN RSTATES

Release of Mort BY CORPORATION

Box 204

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE THIS INSTRUMENT WAS PREPARED BY

01 187254

oan No.

RONALD J OLSON AND MARY KAY OLSON

McCARTHY 4-27-93