LOAN # 177065

197-20-21 OF MUTGALE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That Federal Home Loan Mortgage Corporation, a corporation of the State of Virginia, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY and OUIT CLAIM unto

RELEASE, CONVET BUG QUIT CLAIR UNICO	
KEVIN J HARRING AND JANETTE R HARRING HUSBAND & WIFE	
613 PLEASANT PLACE STREAMWOOD IL 60103	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of ANGUST , 1986, and recorded in the Recorder's Office of TIXX County, in the State of Illinois, in Book , Page , Document No. 2000 , to the premises therein described, situated in the County of COCK , State of Illinois, as follows, to wit:	
LOT 2658 IN WOODLAND HTS UNIT 6 BEING A SUBDIVISION IN SECTION 23,24,25,626 TWP 41 NOT H RANGE 9 EAST OF THE 3RD PM IN COOK COUNTY FLLINOIS BEGET WI'M All the appurtenences and privileges thereunto belonging or appertaining.	
IN TESTIMONY While WF, BarcleysAmerican/Mertgage Corporation, Attorney-in-Fact for Federal Word Loan Mortgage Corporation by Power of Attorney recorded in Book , Page , Document No. 91-228033 , has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24TH day 5 HNG , 19 93 .	mc79074
BARGLAYSAMERICAN/MOBTGAGE CORPORATION	74
(SEAL) 93579074 Senior Vice President	
Sylvya lewis, Assistant Serretary ING	
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG . Te0000 TRAM 2765 07/26/93 1	2::
I, Hazel L Atkins , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela A. Sinds personally known to me to be the Senior Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. Pursuant to support to	

given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24TH day of 19 93 . - Hazel L Atkins Commission Expires: 12/16/97 INSTRUMENT PREPARED BY: ATKING ysAmerican/Mortgage Cor x 35586 t**e,** NC 28235-5586 Return to: Koven 613 Pleascent & Alream wood, 7 MBURG CO

fr.

大大大

\$23.50

38:00

UNOFFICIAL COP'

CHOOL ALE MEN DE TRECE EPERENCE CHEFF CONCORAL FORE CALL FORERRING CONFIGERORS a morganization of the Grand of Windows and the come bounding of the en transport of the second of the control of the co THE THERESE THE SERVE SHOWER CONTROL

THE REPORT OF MINING ENGINEERING WAS TO BE SAID.

and a second of the second of

្រុក ប្រកាសម្រាស់ ប្រកាសមាន ស្រីស្រី ខ្លាំងប្រឹក្សាមានមេខេត្ត ប្រឹក្សាមាន នេះប្រឹក្សាមាន ប្រាក់ប្រិស្សិ ក្រុស ប្រឹក្សាមិស្ស សមានសម្រាស់ ស្រីស្រី នេះសាស់ ស្រីស្រីស្រី ស្រីសាស់ ស្រីសាស់ស្រី ស្រីសាស់ស្រី ស្រីសាស់ស្រី Commercial Contract The second secon एक इंग्लंड हर . Confile to defeather a string of the set on this of generalist by the wift?

To more the first of the second of the secon

The state of the second of the state of the ార్లు కార్యాలు కార్య మార్కెట్లు కార్యాలు మార్కెట్లు కార్యాలు Sternish the MALD SAME OF LANDERS

ক্ষরের । এয়বর্ত জন্মন্ত্রীত্র ভারতের । তথা রাজ্য সালাক্ষরতার রাজ্য রুপর Ly Old (d. Strain 7 0 m, 0

93579074

Toward, Add Toept-Of Kecingths

\$23.50 140000 TRAH 2745 07/25/93 (2:58:00 COOK COUNTY RECORDER

อกของอาการ์ก็เกิร์ที่

医髓 种的人人用性异种 使点 的现代的 AND THE PARTY AND AND AND PROPERTY.

The state of the s COST REPORT ADDING BUSINESS The American State of the Control of The second of th 3.1 与数据3.34。 · Burger Co. Burk कार प्राथमिक । त्या स्थापन का प्राप्त का अपने का अपने का अपने का अपने का स्थापन का स्थापन का स्थापन का अपने का अपने का का का अपने का There was to be seen a common the action for and thought the and the second same and concerns of the constant present a bear same ្សាលាធម្មី **នាធុន** ((ពិធ្យាធម្មី) (១១១)

green the first the state of th

enidan da territoria toyatyka ite parya ti oo caarmanii 1986

1 人名英巴 建海绵基色 化二氯化物 经分类的 经收益 建 The state of the second second

OJ BRU

3579074