

UNOFFICIAL COPY

CAROL FREY  
15 SPINNING WHEEL ROAD-SUITE 124  
HINSDALE, ILLINOIS 60521

93579114

AND WHEN RECORDED MAIL TO

TWINS MORTGAGE CORP.  
15 SPINNING WHEEL ROAD-SUITE 124  
HINSDALE  
ILLINOIS 60521

93579114

93579114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 608776

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
3600 FOREST DRIVE-SUITE 100, COLUMBIA, SC 29204

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1993

granted by  
MARKET O'BRIEN AND KELLY O'BRIEN, HUSBAND AND WIFE

to TWINS MORTGAGE CORP.

93579114

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 15 SPINNING WHEEL ROAD-SUITE 124  
HINSDALE, ILLINOIS 60521

93579113

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 37 IN LARAMIE SQUARE NUMBER 3 UNIT 1 PHASE 5, BEING A SUBDIVISION  
OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inv. 44192 ③ 00003 004

24-34-107-057

DEPT-01 RECORDING \$23.50  
760000 TRAN 2767 07/26/93 14142100  
45854 # # - 93 - 579114  
COOK COUNTY RECORDER

Commonly known as:  
13034 SPENCER COURT, ALSIP, ILLINOIS 60658

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

TWINS MORTGAGE CORP.

On July 15, 1993 before me, the  
(Date of Execution)

BY: Steve M. Canning  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Steve M. Canning  
known to me to be the President  
and Teri L. Canning  
known to me to be Vice-President

BY: Teri L. Canning  
ITS: Vice-President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Sandy J. Wren

Notary Public Carol Frey  
My Commission Expires 4/23/97 DuPage County.

"OFFICIAL SEAL"  
Carol Frey  
Notary Public, State of Illinois  
My Commission Expires 4/23/97  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

UNOFFICIAL COPY

PROPERTY OF THE STATE OF ILLINOIS  
AND WHEN RECORDING MAIL TO

1107380

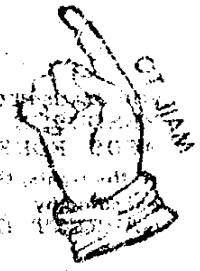
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PLEASE ABOVE FOR LINE FOR RECORDING USE

Assignment of Real Estate Mortgage

THIS INSTRUMENT IS A MORTGAGE ON THE REAL ESTATE...  
PROPERTY OF THE STATE OF ILLINOIS



Property of Cook County Clerk's Office

1107380

1107380

PROPERTY OF THE STATE OF ILLINOIS  
COUNTY OF COOK

COOK COUNTY RECORDER  
43224 \* 4-2-274  
14000 TRAM 274 072441  
DEPT. OF RECORDING  
43220

STATE OF ILLINOIS  
COUNTY OF COOK

PROPERTY OF THE STATE OF ILLINOIS  
COUNTY OF COOK

Handwritten notes and signatures on the right margin.

Handwritten signature or initials at the bottom center.