

UNOFFICIAL COPY

93580437

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of
the payment of the indebtedness secured by the ~~Mortgage Deed and Agreement Deed~~ Articles of
hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM
unto Pamela S. Robbins, A Single Woman

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain ~~Mortgage Deed and~~ Articles of
Agreement Deed bearing date the 14th day of October, A.D. 1988, and Recorded in the Recorder's
Office of Cook County, in the State of Illinois, in book of records on page , as document No. 88495114, and in book of records, on
page , as document No. , to the premises therein described as follows,
to wit:

Unit 11-T-101 in the English Valley Condominium as delineated on a survey of the
described real estate: Certain lots in Martha's Park and Martha's Park Addition,
both being subdivision of part of the West 1/2 of the Northwest 1/4 of Section 25,
Township 36 North, Range 13, East of the TPM, which survey is attached as Exhibit
"A" to the Declaration of Condominium recorded as Document Number 25187929 and as
amended from time to time, together with its undivided percentage interest in the
common elements in Cook County, Illinois.

PIN# 28-25-117-029-1047
17001 Albany Unit 11-T-101 Hazelcrest, Illinois 60429

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

INTERCITY TITLE CO. OF ILLINOIS
ATTN: MARY ANN HORN
100 N. WELLS ST.
BOX 97

93580437

situated in the City of Hazelcrest County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these
presents by its Vice President, and attested by its Corporate Secretary, this 30th

day of June, A.D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Secretary

Evelyn J. Krueger

Corporate

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30

Release Date

A. J. Smith Federal Savings Bank

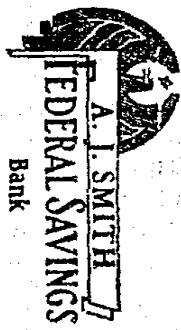
10

002-001062-9

Pamela Robbins
17001 Albany Unit# 11-T-101

Hazelcrest, IL 60429

DEPT-01 RECORDING
T44111 TIAN 0926 07/21/93 14:30:00
#9170 : *-6-5804-67
GOOR QUANTU RECORDING



14757 S. Cicero Ave.
Midlothian, IL 60445

The seal is rectangular with a decorative border. The text "OFFICIAL SEAL" is at the top, followed by "State Board of Education" and "ILLINOIS" at the bottom.

This Document was prepared by:

A. J.

Notary Public

Given under my hand and Notarized Seal this
30th day of June 1993

act of said Corporation, for the uses and purposes herein set forth.

Instrumenta^s such _____ Vice President and _____ Corporate Secretary respectively, app'reved before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said _____ Corporate Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

and Evelyn J. Krueger, Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

a Notary Public in said said County, in the State aforesaid, DO HEREBY CERTIFY, that

Country of _____
Jeanne Buccheri

value of calcium